Mail Tax Bills To:	LAKE COUNTY FILED TO A CLOOP	Tax Key N	0,	
2000 016418 C	ORPORATE2	DEED		
THIS INDENTURE WITNESSETH,				- 11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
ASSOCIATION	Inat		oration organized and	
xisting under the laws of the Statesof	· United States			
XZMKKKKKKKKKK XZMKKKKKKKKKK		·	DAND WARRING	
		of Lake	County,	
n the State ofIndiana	, in considera	tion of TEN DOLLARS		
other good and valuabl		_ the receipt of which is here	12.	
ollowing described real estate in	Lake	-	ate of Indiana, to-wit:	
Company's first a Book 11, page 8,	ty-five (25), the Graddition to Gary, as in Lake County, Indias 800 East Ridge Road 69-	shown in Plat	)	
	NOTOR	FICIAL!		· · · · · · · · · · · · · · · · · · ·
The Grantor certi Gross Income Tax this conveyance.	This Document fies that there is reduced or payable by reduced by	no Indiana order!	of	A. College L.
	S I	ERSO		
The undersigned person(s) executing a undersigned is a duly elected officer of Grantor, to execute and deliver this detere required, in the State where the subtle estate described; and that all necessar IN WITNESS WHEREOF, Grantor	of the Grantor and has been fully sed; that the Grantor is a corporate opject real estate is situate; that the corporate action for the making	AlchoodWarke 59R HANSFEBsolut tion in good standing in the S e Grantor has full corporate of g of this conveyance has been	ion, or the by-laws of tate of its origin and, apacity to convey the	
y of April		NSPETERBEN AMNG	AND LOAN ASSOCIATION	
JAMES W. PRISRY Sr. Vice Pres. Se  (PRINTED NAME AND OFFICE)		ALTER J. PRISBY cesident (PRINTED NAME AND OFF	<del></del>	The state of the s
TATE OF INDIANA OUNTY OF LAKE SS:		y I WANTE AND OFF		
Before me, a Notary Public in and i	for said County and State, perso	onally appeared <u>WALTE</u>	R J. PRISBY	•
and _	JAMES W. PRISBY	the	President	
d Sr. Vice Pres-Sec'y. To acknowledged execution of the forested that the representations therein of	, respectively of / LOAN ASS going Deed for and on behalf of	SOCIATION	,	
Witness my hand and Notarial Sea	l this <u>llth</u> day of	April,	, 19 <mark>88.</mark>	
y Commission Expires: <u>August 1</u>	7, 1988 Signature	Thomas Lus	iden	·
		m1	OCEAL DIE	
sident of <u>Lake</u>	County Printed	Thomas Guiden	Notary Public	