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STATE OF INDIANA  
CONTINUATION CERTIFICATE  
FILED IN RECORD

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MOORE W. CARTER  
PEERLESS INSURANCE COMPANY, INC.

62 Maple Avenue  
Keene, New Hampshire 03431

BOND/POLICY NO. S M07249

CONTINUATION EFFECTIVE DATE

FROM 01/28/00 TO 01/28/01

PRINCIPAL/INSURED - NAME & ADDRESS

AGENT 13-10-274

APPLIED SOFTWARE INC  
5025 PURCELL DRIVE  
COLORADO SPRINGS, CO 80922

FLEMING BATES & BARBER  
PO BOX 907 216 E JOLIET ST  
CROWN POINT IN 46307  
(219) 663-2483

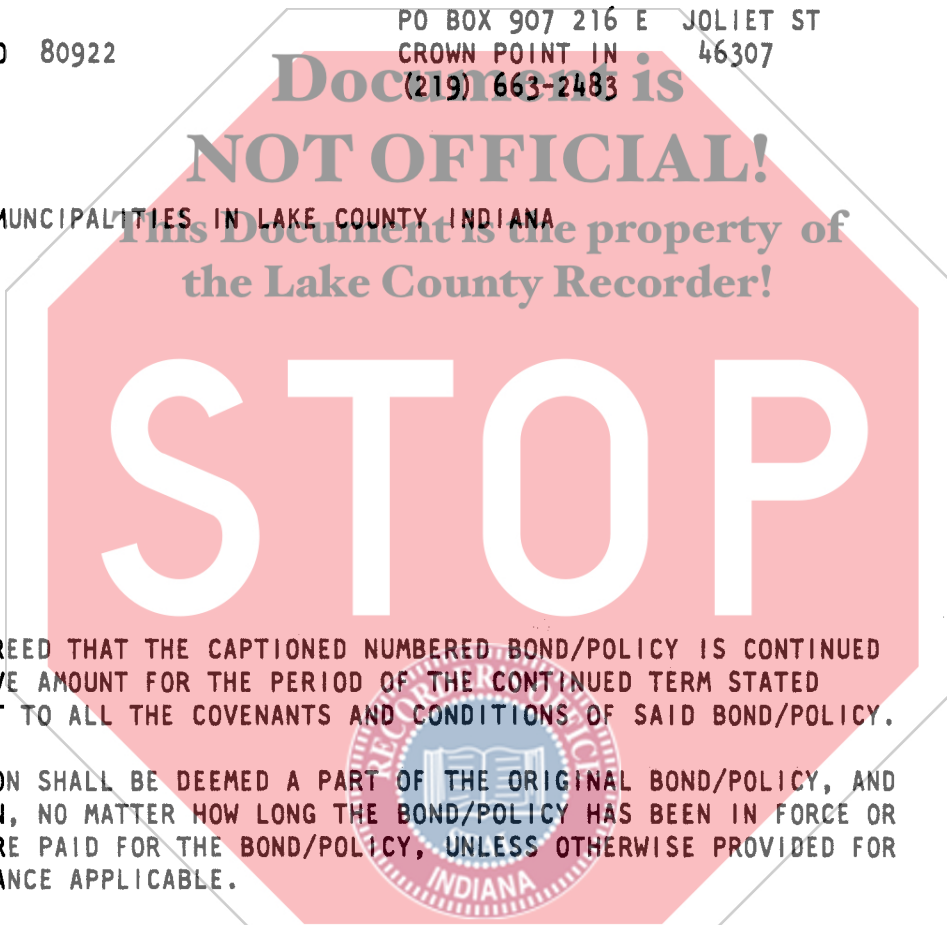
OBLIGEE

ALL CITIES TOWNS & MUNICIPALITIES IN LAKE COUNTY INDIANA

BOND/POLICY AMOUNT

\$5,000.00

Com,  
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IT IS HEREBY AGREED THAT THE CAPTIONED NUMBERED BOND/POLICY IS CONTINUED IN FORCE IN THE ABOVE AMOUNT FOR THE PERIOD OF THE CONTINUED TERM STATED ABOVE AND IS SUBJECT TO ALL THE COVENANTS AND CONDITIONS OF SAID BOND/POLICY.

THIS CONTINUATION SHALL BE DEEMED A PART OF THE ORIGINAL BOND/POLICY, AND NOT A NEW OBLIGATION, NO MATTER HOW LONG THE BOND/POLICY HAS BEEN IN FORCE OR HOW MANY PREMIUMS ARE PAID FOR THE BOND/POLICY, UNLESS OTHERWISE PROVIDED FOR BY STATUTE OR ORDINANCE APPLICABLE.

IN WITNESS WHEREOF, THE COMPANY HAS CAUSED THIS INSTRUMENT TO BE DULY SIGNED, SEALED AND DATED AS OF THE ABOVE CONTINUATION EFFECTIVE DATE.

PEERLESS INSURANCE COMPANY

BY:

*John C. Bar*  
ATTORNEY-IN-FACT

12.00  
TH  
CASH

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

PEERLESS INSURANCE COMPANY  
THE NETHERLANDS INSURANCE COMPANY

395470

62 MAPLE AVENUE KEENE, NEW HAMPSHIRE, 03431

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Peerless Insurance Company and/or The Netherlands Insurance Company, each being a New Hampshire Corporation having its principal office in the City of Keene, County of Cheshire, State of New Hampshire do/does hereby make, constitute and appoint:

\*\*\*\*Gordon W. Bates; John C. Barber; G. Michael Winslow; Mark A. Bates; Angela Janus\*\*\*\*

of Crown Point in the State of Indiana their/its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred in their/its name, place and stead, to sign, execute, acknowledge and deliver in their/its behalf, and as their/its act and deed, without power of redelegation, as follows:

bonds, undertakings, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; unlimited as to Dollar Amount:

and to bind the Company(ies) making this appointment thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Company(ies), and all the acts of said attorney(s), pursuant to the authority herein given, are hereby ratified and confirmed.

AUTHORITY FOR MAKING APPOINTMENT OF ATTORNEYS-IN-FACT

Section 7 of Article 3 of Bylaws of Peerless Insurance Company, as amended May 30, 1997, states: "The Senior Vice President(s) and Vice Presidents(s) of the Company's Bond Profit Center may appoint and remove Attorneys-in-Fact and assign to them and revoke as appropriate such duties, powers and authority as may be advantageous to the Company including the execution and attestation of bonds, undertakings, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof and other documents on behalf of the Company with power to redelegate such authority."

Section 9 of Article 5 of Bylaws of The Netherlands Insurance Company, as amended May 30, 1997 and June 16, 1997, states: "The Senior Vice President(s) and Vice President(s) of the Company's Bond Profit Center may appoint and remove Attorneys-in-Fact, and assign to them and revoke as appropriate such duties, powers and authority as may be advantageous to the Company including the execution and attestation of bonds, undertakings, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof and other documents on behalf of the Company with power to redelegate such authority."

USE OF FACSIMILE SIGNATURES

Use of facsimile signatures by Peerless Insurance Company is made pursuant to Resolution of the Board of Directors of Peerless Insurance Company, dated April 28, 1988. Use of facsimile signatures by The Netherlands Insurance Company is made pursuant to Resolution of the Board of Directors of The Netherlands Insurance Company, dated April 28, 1988.

COMPANY MAKING APPOINTMENT

The company making this appointment is identified by an "X" in the box opposite its name in the space provided below. It is the intent of Peerless Insurance Company and The Netherlands Insurance Company to use this instrument for the appointment of Attorney(s)-in-Fact for either Company designated, or for both Companies, if so indicated. In Witness Whereof

PEERLESS INSURANCE COMPANY  THE NETHERLANDS INSURANCE COMPANY  
has/have caused these presents to be signed by its Vice President, and its Corporate Seal to be hereto affixed by its Assistant Secretary, this 13th day of July, 1999.

PEERLESS INSURANCE COMPANY

THE NETHERLANDS INSURANCE COMPANY

By: Matthew Klimczak  
Vice President

By: Matthew Klimczak  
Vice President

Attest: Jane F. Taylor  
Assistant Secretary

Attest: Jane F. Taylor  
Assistant Secretary



STATE OF NEW HAMPSHIRE  
COUNTY OF CHESHIRE

The foregoing instrument was acknowledged before me this 13th day of July, 1999, by Matthew Klimczak, Vice President of the Bond Profit Center of Peerless Insurance Company and of The Netherlands Insurance Company and Jane F. Taylor, Assistant Secretary of Peerless Insurance Company and The Netherlands Insurance Company, New Hampshire Corporations, on behalf of the corporations.

My commission expires

Rhonda E. Jardine

Notary Public



March 18, 2003

I, Jane F. Taylor, Assistant Secretary of Peerless Insurance Company and The Netherlands Insurance Company do hereby certify that the above and foregoing is a true and correct copy of Power of Attorney executed by the Company(ies) designated above which is still in force and effect. In witness whereof, I have hereunto set my hand and affixed the Seal(s) of the Company(ies), at Keene, New Hampshire, this 8th day of March, 2000.



Jane F. Taylor  
Jane F. Taylor  
Assistant Secretary



301-423(3/99)

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

25x10

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

003286  
THIS IS AN OFFICIAL RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

### CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) CHRISTENSEN Chris David		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 381   96   9861	
4.a. GRADE, RATE OR RANK SGT	4.b. PAY GRADE E-5	5. DATE OF BIRTH (YYMMDD) 740520		6. RESERVE OBLIG. TERM. DATE Year 00   Month 00   Day 00	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY LANSING MEPS Lansing, MI 48910		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 14421 Johnson Rd., Posen, MI 49776			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3rd LARBN, 1st MarDiv, 29 Palms, CA 92278		8.b. STATION WHERE SEPARATED (RUC 13700) 3rd LARBN, 1st MarDiv, 29 Palms, CA 92278			
9. COMMAND TO WHICH TRANSFERRED "N/A"		10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 8541, Scout Sniper 5 years and 3 months 0311, Rifleman 4 years and 11 months 0313, Light Armored Vehicle Crewman 3 years and 7 months		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	92	06	02
		b. Separation Date This Period	00	02	11
		c. Net Active Service This Period	07	08	10
		d. Total Prior Active Service	00	00	00
		e. Total Prior Inactive Service	00	11	18
		f. Foreign Service	00	00	00
		g. Sea Service	00	02	13
		h. Effective Date of Pay Grade	98	01	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Navy and Marine Corps Achievement Medal (W/1*), Meritorious Unit Commendation, Good Conduct Medal (W/1*), National Defense Service Medal, Sea Service Deployment Ribbon (W/2*), Rifle Expert Badge, Pistol Sharpshooter Badge					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Marine Combat Training 04wks 10/92, Antitank Assaultman Course 08wks 12/92, Drivers Improvement Course 02dys 06/94, Preliminary Drivers Knowledge Course 07/94, Scout Snipers Course 11/94, Designated Marksmanship Course 03/95, Instructor training Course 02/96, Light Armored Vehicle Crewman Course 07/96, HRST Masters Course 06/97					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	No
				X	
16. DAYS ACCRUED LEAVE PAID RLB 0.5 SLB 0.0					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS Good Conduct Medal period commences on: 980602  "SNM contributed to the MGIB."  DATE: 3/8/2000 BOOK: PAGE: DOCUMENT NUMBER: 2000-016392 FILED IN THE STATE OF INDIANA, COUNTY OF LAKE BY RECORDER: MORRIS W. CARTER					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 14421 Johnson Rd. Posen, MI 49776			19.b. NEAREST RELATIVE (Name and address - include Zip Code) Judy E. Christensen (Mother) 14421 Johnson Rd., Posen MI 49776		
20. MEMBER REQUESTS COPY 6 BE SENT TO <u>MI</u> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) E. RODRIGUEZ, SSGT, BNPERSCHE, USMC			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Chris D. Christensen</i>					



CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>CHRISTENSEN Chris David</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>13MC-11</b>		3. SOCIAL SECURITY NO. <b>381   96   9861</b>	
4.a. GRADE, RATE OR RANK <b>SGT</b>		4.b. PAY GRADE <b>E-5</b>		5. DATE OF BIRTH (YYMMDD) <b>740570</b>	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>DANBING MEPS Palmdale, CA 93551</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>14421 Johnson Rd., Piquette, MI 49776</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>3rd LARBN, 1st Mardiv, 99 Palmdale, CA 93551</b>		8.b. STATION WHERE SEPARATED (RUC 13700) <b>3rd LARBN, 1st Mardiv, 99 Palmdale, CA 93551</b>		6. RESERVE OBLIG. TERM. DATE Year <b>00</b> Month <b>00</b> Day <b>00</b>	
9. COMMAND TO WHICH TRANSFERRED <b>UN/AN</b>				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ <b>200,000</b>	

Specialty numbers and titles involving periods of one or more years.)	10. SGLI COVERAGE		
	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	<b>92</b>	<b>06</b>	<b>02</b>
b. Separation Date This Period	<b>00</b>	<b>02</b>	<b>11</b>
c. Net Active Service This Period	<b>07</b>	<b>08</b>	<b>10</b>
d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
e. Total Prior Inactive Service	<b>00</b>	<b>11</b>	<b>18</b>
f. Foreign Service	<b>00</b>	<b>00</b>	<b>00</b>
g. Sea Service	<b>00</b>	<b>02</b>	<b>13</b>
h. Effective Date of Pay Grade	<b>98</b>	<b>01</b>	<b>01</b>

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
 Scout Sniper Achievement Medal (W/IC), National Defense Service Medal, Sea Service Deployment Ribbon (W/IC), Rifle Expert Badge, Pistol Sharpshooter Badge

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
 Airborne Combat Training 04wks 10/93, Artisan Adultm. Course 08wks 12/93, Drivers Improvement Course 07dys 06/94, Preliminary Drivers Knowledge Course 07/94, Scout Sniper Course 11/94, Designated Mentorship Course 03/95, Instructor Training Course 02/96, Light Armored Vehicle Course 02/96, MEST Course 06/97

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		<b>3</b>		<b>X</b>		<b>RIB 0.5 SIB 0.0</b>

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS  
 Good Conduct Medal period commences on: 980602  
 "SIC contributed to the NCIF."  


19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>14421 Johnson Rd. Piquette, MI 49776</b>	19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>Judy E. Christensen (Mother) 14421 Johnson Rd., Piquette, MI 49776</b>
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20. MEMBER REQUESTS COPY 6 BE SENT TO <input type="checkbox"/> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>E. RODRIGUEZ, SSGT, ENPERSCH, USMC</b>
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SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION <b>Discharged</b>	24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>MARCOSEPMAN par. 1005</b>	26. SEPARATION CODE <b>KPK1</b>	27. REENTRY CODE <b>RE-1A</b>
28. NARRATIVE REASON FOR SEPARATION <b>COMPLETION OF REQUIRED ACTIVE SERVICE</b>		
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>		30. MEMBER REQUESTS COPY 4 <input checked="" type="checkbox"/> Initials <b>MC</b>

25X

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>CHRISTENSEN Chris David</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>USMC-11</b>		3. SOCIAL SECURITY NO. <b>381   96   9861</b>				
4.a. GRADE, RATE OR RANK <b>SGT</b>		4.b. PAY GRADE <b>E-5</b>		5. DATE OF BIRTH (YYMMDD) <b>740500</b>				
6. RESERVE OBLIG. TERM. DATE Year <b>00</b> Month <b>00</b> Day <b>00</b>		7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>DANBING MEPS 3rd LARBN, 1st MarDiv, 29 Palms, CA 92278</b>						
7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>14421 Johnson Rd., Pocatello, MT 49776</b>				8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>3rd LARBN, 1st MarDiv, 29 Palms, CA 92278</b>				
8.b. STATION WHERE SEPARATED (RUC 13700) <b>3rd LARBN, 1st MarDiv, 29 Palms, CA 92278</b>				9. COMMAND TO WHICH TRANSFERRED <b>N/A</b>				
10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ <b>200,000</b>				11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)				
				12. RECORD OF SERVICE				
				a. Date Entered AD This Period		Year(s)	Month(s)	Day(s)
				b. Separation Date This Period		<b>92</b>	<b>06</b>	<b>02</b>
				c. Net Active Service This Period		<b>00</b>	<b>02</b>	<b>11</b>
				d. Total Prior Active Service		<b>07</b>	<b>08</b>	<b>10</b>
				e. Total Prior Inactive Service		<b>00</b>	<b>00</b>	<b>00</b>
				f. Foreign Service		<b>00</b>	<b>11</b>	<b>18</b>
				g. Sea Service		<b>00</b>	<b>00</b>	<b>00</b>
h. Effective Date of Pay Grade		<b>00</b>	<b>02</b>	<b>13</b>				
i. Effective Date of Pay Grade		<b>98</b>	<b>01</b>	<b>01</b>				
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>Good Conduct Medal (W/PA), Meritorious Unit Commendation, Good Conduct Medal (W/PA), National Defense Service Medal, Sea Service Deployment Ribbon (W/PA), Rifle Expert Badge, Pistol Sharpshooter Badge</b>								
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>Marine Combat Training 04wks 10/92, Antitank Assaultman Course 08wks 11/92, Drivers License Course 03dys 06/94, Preliminary Drivers Knowledge Course 07/94, Scout Sniper Course 11/94, Designated Marksmanship Course 03/95, Instructor Training Course 02/96, Light Armored Vehicle Crewman Course 07/96, MRSST Course 06/97</b>								
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		16. DAYS ACCRUED LEAVE PAID				
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		<b>W/B 0.5 S/P 0.0</b>				
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No								
18. REMARKS <b>Good Conduct Medal period commences on: 980602</b> <b>"SIC" contributed to the MGRB."</b>								
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>14421 Johnson Rd. Pocatello, MT 49776</b>			19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>Judy E. Christensen (Mother) 14421 Johnson Rd., Pocatello, MT 49776</b>					
20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>E. RODRIGUEZ, SSGT, HANOVER, USMC</b>						
21. SIGNATURE OF MEMBER BEING SEPARATED 								



SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION <b>Discharged</b>		24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>
25. SEPARATION AUTHORITY <b>MARCORSEPMAN par. 1005</b>	26. SEPARATION CODE <b>KRK1</b>	27. REENTRY CODE <b>RE-1A</b>
28. NARRATIVE REASON FOR SEPARATION <b>COMPLETION OF REQUIRED ACTIVE SERVICE</b>		
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>		30. MEMBER REQUESTS COPY 4 Initials