

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR -8 AM 9:49

MORNING W. CARTER
RECORDER

2000 016368

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 98012714

RELEASE OF MORTGAGE

199002284 LD

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
KATHRYN J. MRVAN

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated DECEMBER 15, 1998 for \$ 11,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 98104779 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 29, 1999

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: [Signature]
JOHN NICHOLAS, Executive Vice President

ATTEST:

BY: [Signature]
EDWINA GOLEC, Asst. Vice President

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STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JOHN NICHOLAS..., Executive Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date February 8, 2000

[Signature]
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 18 IN RUETH ESTATES 2ND ADDITION, BLOCK 8, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43. PAGE 111. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Chicago Title Insurance Company

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of

25 x 10