

C199005760

ASSIGNMENT OF REAL ESTATE MORTGAGE

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consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of Four hundred twenty-one thousand and 00/100 dollars (\$421,000), issued by Northwest Indiana Regional Development Company, which debenture is identified as "Project Doc's Fifth Ave. Mobil", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated October 8, 1999, given to it by Dock, Incorporated, to secure a note in the principal sum of Four hundred twenty-one thousand and 00/100 dollars (\$421,000), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on

October 14, 1999, as Instrument No. * 99084719

* 99084718

IN WITNESS WHEREOF, the said has on this eighth day of October, 1999, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

See Exhibit A for Legal Description.
(SEAL)

Northwest Indiana Regional Development Company

NOTICE! This Document is the property of the Lake County Recorder!

Attest:

By: Mark McLaughlin
Mark McLaughlin, Secretary

By: Dennis M. Henson
Dennis M. Henson, President

STATE OF INDIANA
COUNTY OF LAKE

SS:

* THIS INSTRUMENT IS BEING Re-Recorded To correct the document number of the mortgage being assigned

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Dennis M. Henson, President, and Mark McLaughlin, Secretary, respectively, of the aforesaid Northwest Indiana Regional Development Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this eighth day of October, 1999.

Signed:

Brian E. Rusin
Brian E. Rusin, Notary Public

My Commission Expires: 4-9-00

My County of Residence: Lake

Return to: Brian E. Rusin, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage, Indiana 46368

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place, Suite 606 South Tower, Merrillville, Indiana 46410

2000 016367

STATE OF INDIANA
LAKE COUNTY
FILED

14.00
18.00

Chicago Title Insurance Company

LOTS 1 TO 12, BOTH INCLUSIVE, BLOCK 4, RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 21, AND VACATED ALLEY NUMBER 27 WEST ADJOINING LOTS 6 AND 7, AS EVIDENCED IN ORDINANCE NO. 6607, RECORDED MARCH 28, 1996 AS DOCUMENT NO. 96020025, IN LAKE COUNTY, INDIANA.

