STATE OF INDIANA
LAKE COUNTY
FILED TO FECORD

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MOTE 3 W. CARTER

Tuen Hobart

Prepared by & return to: Edward Weber
CasBane Margarette CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RBMG, INC.

7909 Parklane Road

Columbia, SC 29223 and to a certain Note dated 101/12/00 the all the rights, title and interest of the undersigned in and to a certain Note dated 101/12/00 the executed by

DEBBIE M. CARPENTER

the Lake County Recorder!

in face amount of \$ 50,000.00 recorded in LAKE

as Document No. 2000 003623

0 0 . 0 0 secured by a Mortgage dated County on 7-19-00 as Descuring the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 1123 STATE STREET HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 18th day of Janua

STATE OF INDIANA)

EDWARD WEBER

COUNTY OF LAKE

ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that E DWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such

EDWARD WEBER

signed and delivered the said instru

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of January . 1999

Notary Public

MARTHA F. ORNELAS NOTARY PUBLIC STATE OF INDIANA PORTER COUNTY MY COMMISSION EXPIRES 6/03/07

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DEBBIE M. CARPENTER Property Address: 1123 STATE STREET HOBART, IN 46342

Loan Number:99040512

Date: January 12, 2000

Property Description:

THE NORTH 45 FEET TO THE SOUTH 120 FEET OF LOT 5, IN BLOCK 6 IN JAKE KRAMER, JR. ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder! UNIT NO. 27

VMP MORTGAGE FORMS - (800)621-7291

PARCEL ID #18-65-18

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