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DULY ENTERED FOR TAXATION SUBJECT TO MOTOR WALLACCEPTANCE FOR TRANSFER.

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PETER BENJAMIN LAKE COUNTY AUDITOR

THIS INDENTURE WITNESSETH, THAT

McFARLAND HOMES III, INC.

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

ALEXANDRA STASIAK

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

----DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 45, BURGE ESTATES, UNIT 3, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS RECORDED IN PLAT BOOK 85, PAGE 68 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 45; THENCE SOUTH 00 DEGREES 48 MINUTES 18 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 45, A DISTANCE OF 93.43 FEET; THENCE SOUTH 66 DEGREES 43 MINUTES 22 SECONDS WEST, A DISTANCE OF 166.69 FEET, TO A POINT ON THE RIGHT-OF-WAY LINE OF FLAG COURT AS SHOWN IN SAID BURGE ESTATES, UNIT 3; THENCE NORTHWESTERLY, ALONG A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 23.65 FEET, TO THE NORTHWEST CORNER OF SAID LOT 45; THENCE NORTH 44 DEGREES 11 MINUTES 01 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID LOT 45, A DISTANCE OF 194.56 FEET, TO A POINT OF DEFLECTION OF SAID NORTH LINE; THENCE NORTH 89 DEGREES 11 MINUTES 06 SECONDS EAST, CONTINUING ALONG SAID. NORTH LINE, A DISTANCE OF 29.54 FEET, TO THE POINT OF BEGINNING, ALL IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1648 FLAG CT., CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MCFARLAND HOMES III, INC. BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 2ND DAY OF MARCH, 2000.

McFARLAND HOMES JII, INC.

RONALD W. MCFARLAND

STATE OF INDIANA, LAKE COUNTY SS:

Exp. 4.10.00

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID McFARLAND HOMES III, INC. AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 2ND DAY OF MARCH, 2000. AN M. DOW

MY COMMISSION FARE TARE

RESIDENT OF LAKE

14.00 8.9

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SEND TAX STATEMENT TO: 1648 FLAG CT., CROWN POINT, INDIANA 46307 THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

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