STATE OF INDIANA LAKE COUNTY FILED TO GOORD

2000 NAN -8 AM 9: 15

MORFIS W. CARTER RECONDER

	PETE AND CHRISTINE PETE
	SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated	CEMBER 17, 1994 and Recorded on DECEMBER 28, 1994
	ce of the Recorder for LAKE R. County, Indiana
as D	nent Number 94087103
has be	ally paid and satisfied, and the same is hereby released.property of
	the Lake County Recorder!
Witne	y hand and seal this 28TH day of FEBRUARY, 2000
	BY: And SHALL EVI
	BY: Did Y War EVI
	TITLE DAVID O WARNING DISCOUNTED WITCH DRECTDENIE
	TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
OTE A T	E INIDI ANI A
	F INDIANA, OF LAKE SS:
COO	OFSS:
Refor	, the undersigned, a Notary Public in and for said County, this 28TH day o
FFRE	Personally appeared DAVID S. HARVEY,
EX	TIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
ackno	ged the execution of the annexed satisfaction or mortgage.
	E SEAL S
	(Notary Public)
	PAMELA S. ST. MARTIN
	CD 11 LAVE Museumiesies susines 11 20 07
	County of Residence: LAKE My commission expires: 11-20-07
PI	County of Residence: LAKE My commission expires: 11-20-07 230494-00010 Iment was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

10.00

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