STATE OF INDIANA
LAKE COUNTY
FILED TO SECOND

2000 016240

2000 MAR -8 AH 9 15

MOTER W. CARTER PLECHDER

## SATISFACTION OF MORTGAGE

SATISFACTION OF MORTGAGE
This Certifies, That a certain Mortgage in the amount of \$152.050.00 executed by:
TRI COUNTY DEVELOPMENT COMPANY, INC.
To SAND RIDGE BANK
dated FEBRUARY 2, 1999 and Recorded on FEBRUARY 8, 1999
in the Office of the Recorder for LAKE A, County, Indiana
as Document Number 99010925
has been fully paid and satisfied, and the same is hereby released.
the Lake County Recorder!
Witness my hand and seal this 2ND day of MARCH , 2000.
1 1 504
BY: Hid YM EVP
TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
STATE OF INDIANA, COUNTY OF LAKE SS:
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this day of
Personally appeared DAVID C HARVEY
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.
acknowledged the execution of the annexed satisfaction or mortgage.
SEAL OF A
Han a Sull S.
(Notary Public)
PAMELA S. ST. MARTIN
County of Residence: LAKE My commission expires: 11-20-07
#04589598-21584 This instrument was prepared by: <u>DAVID S. HARVEY</u> , <u>EXECUTIVE VICE PRESIDENT</u>
Tills montainent was propared of. Divito of managin managina and a removal

10.00 E.P..

TICOR TITLE :NSURANCE Crown Point, Indiana 92000060 1

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