

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR -6 AM 8:53

MORRIS W. CARTER  
RECORDER

ASSIGNMENT OF  
REAL ESTATE MORTGAGE 2000 016211

Return to and prepared by:  
Lynn Rosson  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

Loan # 2889616  
CHASE # 1954191193  
POOL # 499945

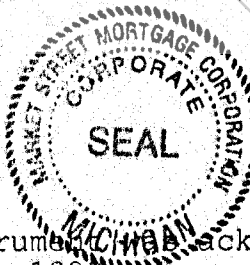
For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 6th day of July, 1999 made and executed by ANDREW L FERRARO AND JULIE A FERRARO, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$139,315 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. \* ) of the Lake County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.  
Property Address: 28905 BAKERS DRIVE LAKEMOOR, IL 60050 \* 4390669

SEE ATTACHED LEGAL  
TAX ID # 05-33-303-003-0000  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 26th day of August, 1999

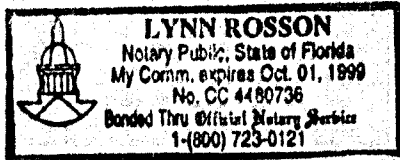
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS



BY [Signature]  
ASST. VICE PRESIDENT  
LISA A. DUNN

The foregoing instrument was acknowledged before me this 26th day of August, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



[Signature]  
NOTARY PUBLIC  
My commission expires:

ILLINOIS ASSIGNMENT

111  
12:00  
19600

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

ORDER NUMBER: 1409 000628127 VH

STREET ADDRESS: 28905 BAKERS DRIVE

CITY: LAKEMOOR

COUNTY: LAKE

TAX NUMBER:

**LEGAL DESCRIPTION:**

LOT 179 (EXCEPT THAT PART OF SAID LOT 179 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 179; THENCE SOUTH 81 DEGREES 42 MINUTES 18 SECONDS EAST ALONG THE SOUTH RIGHT-OF-WAY OF BAKERS DRIVE FOR 47.33 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES 28 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL AND EXTENSIONS THEREOF 99.58 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 11 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 179 FOR 46.90 FEET TO THE SOUTHWEST CORNER OF SAID LOT 179; THENCE NORTH 00 DEGREES 22 MINUTES 49 SECONDS WEST 106.72 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.107 ACRES) IN BURNSIDE'S LAKEMOOR FARM PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST HALF OF SECTION 33, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS AND PART OF THE EAST HALF OF SECTION 32, TOWNSHIP 45 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN MCHENRY COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1997 AS DOCUMENT 4013349 IN LAKE COUNTY, ILLINOIS AND ALSO RECORDED SEPTEMBER 30, 1997 AS DOCUMENT 97R47814 CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 21, 1998 AS DOCUMENT 98R003631 IN MCHENRY COUNTY, ILLINOIS AND ALSO CORRECTED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1998 AS DOCUMENT NUMBER 4208001, IN LAKE COUNTY, ILLINOIS.