2000 016198

STATE OF INDIANA
LAKE COUNTY
FILED FOR PROGRD

2000 MAR -8 AM 8: 50

MORRIS W. CARTER RECORDER

Prepared by and Return to:

CTX MORTGAGE COMPANY

P.O. Box 199000, FINAL DOCS

Dallas, TX 75219-9000

UNIT NO. 18 KEY NO. 28-238-7

214711060

ASSIGNMENT OF LIEN TAX ID # UNIT NO. 18 KEY NO. 28-238-7

The State of COUNTY OF

INDIANA LAKE

Know All Men by These Presents:

That CTX MORTGAGE COMPANY
authorized officers, hereinafter called transferor, of the County of DALLAS
of TEXAS
AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP.

hereinaster called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinaster described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

TERRY L. PICARD AND LISA PICARD HIS WIFE

ATT RECORDED SOCIAL AMPRA

DOCUMENT NO. 99063198 BK PG COUNTY INC. 1999

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARIYOOD DALLAS, TX 75201-1518

PRAWN BY VANESSA ENGLISH FLEET MORTGAGE CORP.

324 WEST EVANS FLORENCE, SC 29501

and payable to the order of in the sum of \$ CTX MORTGAGE COMPANY 133,000.00 dated JULY 27, 1999

due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

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THEREOF, RECORDED IN PLAT BOOK 36, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. RE: Property Address 1624 BLUEBIRD DRIVE MUNSTER, IN 46321 CTX MORTGAGE COMPANY 1999 ATTEST: BY: JONATHAN UNSETH PAUL DIAMOND ASSISTANT SECRETARY REGIONAL VICE PRESIDENT This Document is the property of THE STATE OF ILLINOIS **COUNTY OF** DUNTY OF LAKE
BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. Given Under My Hand and Seal of Office this the-Notary Public in and for the State of: TLLINOIS the County of: LAKE Printed Name: DIANA L. WINKLER OFFICIAL SEAL DIANA L. WINKLER My Commission Expires: SEPTEMBER 23, 1997 NOTARY PUBLIC, STATE OF ALINOIS MY COMMISSION EXPIRES 9-23-2001 CTX040M2 (021497) Page 2 of 2

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

LAKE

County, INDIANA

and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in

LOT 7 IN FAIRMEADOW SECOND ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT

to wit:

County, INDIANA

214711060

95 XII

214711060
Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens County, INDIANA LAKE therein expressed on the following described lot, tract, or parcel of land lying and being situated in to wit: County, INDIANA LAKE LOT 7 IN FAIRMEADOW SECOND ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

RE: Property Address 1624 BLUEBIRD DRIVE
MUNSTER, IN 46321 EXECUTED, without recourse and without warranty on the undersigned, this 27th day of JULY
1999 . CTX MORTGAGE COMPANY
ATTEST: BY:
JONATHAN UNSETH PAUL DIAMOND
ASSISTANT SECRETARY REGIONAL VICE PRESIDENT
NUTUFFICIAL
THE STATE OF THE NOTE DOCUMENT is the property of
THE STATE OF ILLINOIS
BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purpose
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.
Given Under My Hand and Seal of Office this the 27th a day of our y , 1999.
Notary/Public in and for the State of: TILINOIS
the County of: LAKE
OFFICE Printed Name: DIANA L. WINKLER
OFFICIAL SEAL NOTARY PUBLIC, STATE OF THE
PROTADY AND THE VYINIVI PARTY
MY COMMISSION EXPIRES 9-23-2001
23-2001
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