Fairbanks Capital Corporation #:0001522770 "PRINCE" Lender ID:328/925000000 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIRST UNION NATIONAL BANK, AS TRUSTEE UNDER THE SALE AND MASTER SERVICING AGREEMENT, DATED AS OF MARCH 1, 1999, FOR FREMONT HOME LOAN OWNER TRUST 1999-1, BY FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT holder of a certain Mortgage to secure the amount of \$37,050.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GORDON P PRINCE, A MARRIED MAN

Original Mortgagee: FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND /OR ASSIGNS

Date Executed: 04/30/99

Date Recorded: 05/04/99 as Instrument No. 99037797

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 912 Summer Street, Hammond, IN, 46320

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

First Union National Bank, as trustee under the Sale and Master Servicing Agreement, dated as of March 1, 1999, for Fremont Home Loan Owner Trust 1999-1, by Fairbanks Capital

Corp. its attorney in fact
On \_\_February 14, 2000

Document is

By: Att Leur

NOT OFFICIAL!

MATT LEWIS, ASSISTANT SECRETARY

This Document is the property of the Lake County Recorder!

STATE OF California COUNTY OF Los Angeles

ON February 14, 2000, before me, Yasmina Rios, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Matt Lewis, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Yasmina Rios

Notary Expires: 03/11/2003 #1212746

YASMINA RIOS
COMM. #1212746
MOTARY PUBLIC - CALIFORNIA Q
LOS ANGELES COUNTY
My Comm. Expires Mar. 11, 2003

(This area for notarial seal)

Prepared By: Stanley Gainsforth, 25600 Rye Canyon Rd., Suite B., Valencia, CA 91355 KXL 20000214-0067 INLAKE LAKE IN BAT: 106998/0001522770 KXINSOM1

When Recorded Return To: , American Reconveyance Corp. 25600 Rye Canyon Rd, Valencia, CA, 91355-

10.00 6211

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