

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT That **Fremont Investment & Loan** organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

First Union National Bank

Organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated **APRIL 30, 1999** made by **GORDON P. PRINCE**

to it, securing the payment of one promissory note therein described for the sum of \$ **37,050.00** _____, and all its rights, title and interest in and to the premises situated in the County of **LAKE** _____, State of **Indiana**, and described in said mortgage referred to herein.

Which said mortgage is recorded in the office of the recorder of **LAKE** _____ County, in the state of **Indiana**, in Book No. _____ at page _____ on _____, as Document No. _____

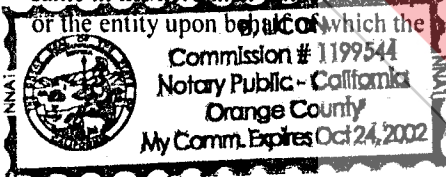
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by: **FREMONT INVESTMENT & LOAN**

STEVEN K. PATTON
It's Vice President

State of California
County of Orange
On **MAY 21, 1999** _____, before me, **B. LICON** _____, Notary Public, personally appeared **STEVEN K. PATTON**

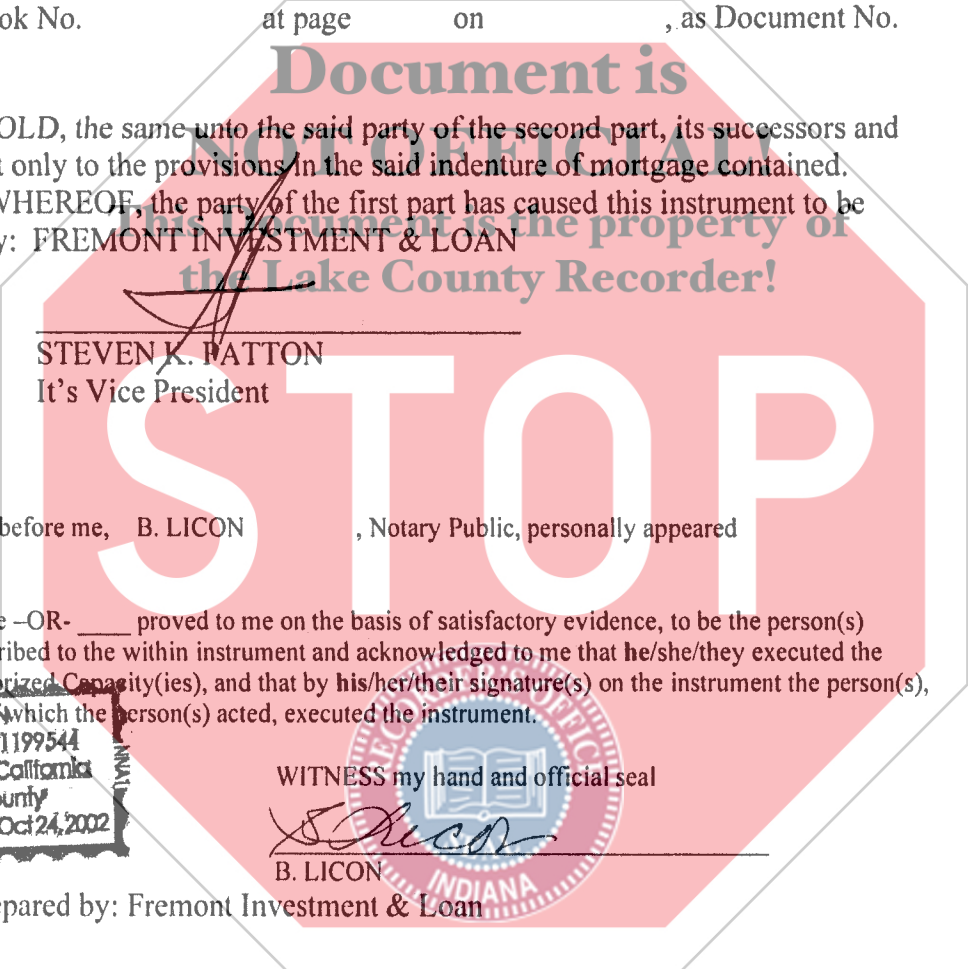
personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

B. LICON

This document was prepared by: **Fremont Investment & Loan**



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