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STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 MAR 17 AM 3:55

DULLES TITLE AND ESCROW  
1810 MICHAEL FARADAY DRIVE  
Reston, VA 20190

: VKL-4473

Prepared By: RESOURCE BANK  
12040 SOUTH LAKES DRIVE, SUITE 170, Reston, VA 20191

[Space Above This Line For Recorder's Use]

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

13-989 28343261  
1999.1156

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 24, 1999 executed by CHARLES A. CLARK and DIANE L. CLARK, FORMERLY KNOWN OF RECORD AS DIANE L. PEEK

to RESOURCE BANK, a Virginia corporation a corporation organized under the laws of the State of Virginia and whose principal place of business is 12040 SOUTH LAKES DRIVE, SUITE 170, Reston, VA 20191

and recorded as Document No. 99057201, by the Lake County Recorder of Deeds, State of Indiana described hereinafter as follows:

See Exhibit 'A' Attached

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Commonly known as: 12368 BROOKSIDE DRIVE, Crown Point, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RESOURCE BANK, a Virginia corporation

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

By: *Susan Campbell - Chief Financial Officer*

On June 24, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Susan Campbell* known to me to be *Chief Financial Officer* and known to me to be of the corporation herein which executed the within instrument, and that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_

*MBM*  
Witness

Notary Public \_\_\_\_\_

↓ (THIS AREA FOR NOTARY SEAL)

My commission expires: *March 31, 2002*

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

12.00  
am  
639706

Exhibit "A"  
Legal Description

LOT 46, STONY RUN ESTATES, UNIT ONE, AS SHOWN IN PLAT BOOK 77 PAGE 4, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

