

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: James & Darla Howard
244 Marble Hammond, In. 46320
OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:

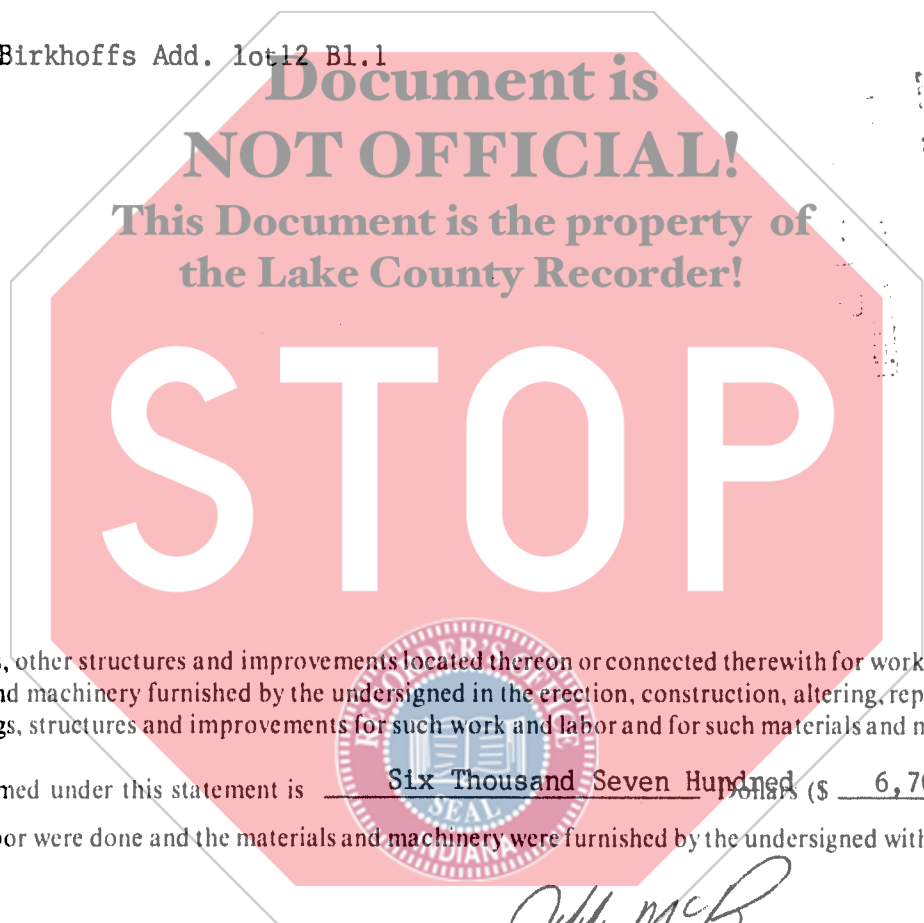
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned JM Industries
215 Marble Hammond, In. 46320

intends to hold a lien on land commonly known as 4740 Hickory
Hammond, In. 46320
STREET CITY STATE

and legally described as follows:

Birkhoffs Add. lot 12 Bl. 1



2000 016123

STATE OF INDIANA
FEB 24 2000

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Six Thousand Seven Hundred Dollars (\$ 6,700.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Jeffrey McKernan
Jeffrey McKernan

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, a Notary Public in and for said County and State, personally appeared Jeffrey McKernan who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 22nd day of March 192000.

My commission expires 2/26/01 Signature Jeffrey McKernan
Resident of Hammond, IN County Lake Printed Jeffrey McKernan
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at Birkhoff's Dept
5925 Calumet Ave Hammond, IN 46320
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by Denise Sejna, Attorney at Law.