

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: Neighborhoods Inc.
P.O. Box 4055
Hammond, In. 46320

2000 01612

OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS#

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned JM Industries
(NAME OF CLAIMANT)
215 Marble Hammond, In. 46320
(ADDRESS)

intends to hold a lien on the real estate commonly known as 4819 Pine
Hammond, In. 46320

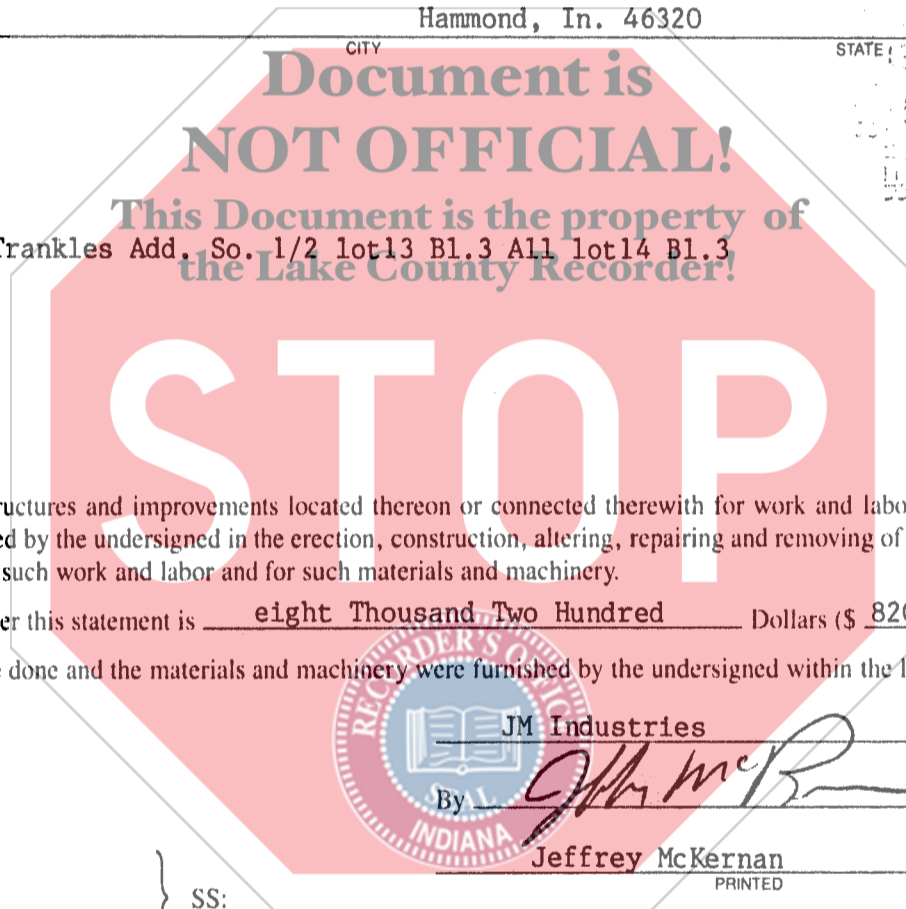
STREET

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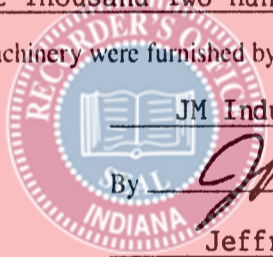
and legally described as follows:

Stafford & Trankles Add. So. 1/2 lot13 Bl.3 All lot14 Bl.3



including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is eight Thousand Two Hundred Dollars (\$ 8200.00).
3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.



By Jeffrey McKernan
Jeffrey McKernan
PRINTED

STATE OF Indiana } SS:
COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared Jeffrey McKernan

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 3rd day of March, 2000

My commission expires _____ Signature Judith Burr
Resident of _____ County Printed _____ NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____

BUILDING DEPT. 5925 CALUMET AVE. HAMMOND, IN 46320

Recorder of _____ County

This instrument prepared by Denise Sejna, Attorney at Law.

Attorney Identification No. 2175-45

STATE OF INDIANA

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