

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: Ross Cannon
5522 Alice
Hammond, In. 46320

2000 016119

OWNER'S NAME AND ADDRESS

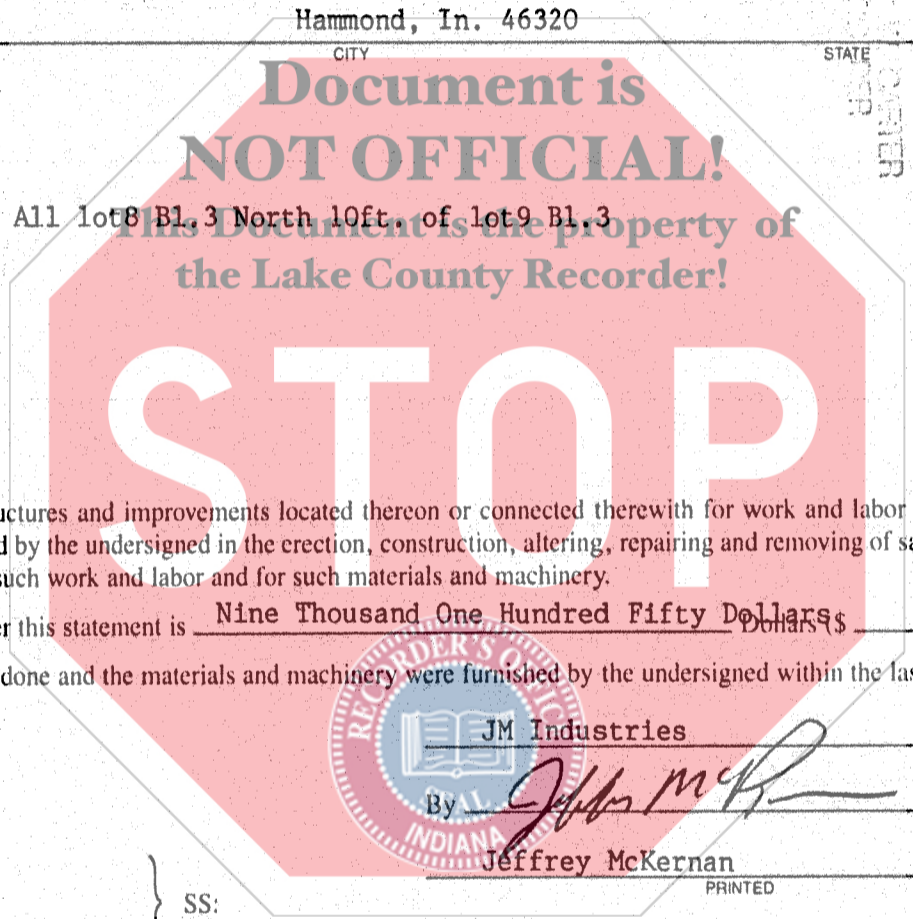
STATE OF Indiana, COUNTY OF Lake, SS: _____
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned JM Industries
(NAME OF CLAIMANT)
215 Marble Hammond. In. 46320
(ADDRESS)

intends to hold a lien on the real estate commonly known as 5516 Alice
Hammond, In. 46320
STREET CITY STATE

and legally described as follows:

Sohl Second Add. All lot 8 Bl. 3 North 10ft. of lot 9 Bl. 3



STATE OF INDIANA
LAKE COUNTY
RECORDER
2000 JAN 17 2:24

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- 2. The amount claimed under this statement is Nine Thousand One Hundred Fifty Dollars 9150.00 Dollars
- 3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

STATE OF Indiana } SS: _____
COUNTY OF Lake }
By Jeffrey McKernan
Jeffrey McKernan
PRINTED

Before me, a Notary Public in and for said County and State, personally appeared Jeffrey McKernan
_____ who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 31st day of January, 192000
My commission expires JUDITH Signature Judith
Resident of My Comm exp - 4/13/2001 County Printed _____
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

→ BUILDING DEPT. 5925 CALUMET AVE HAMMOND, IN 46320
Recorder of _____ County _____

This instrument prepared by Denise Sejna, Attorney at Law.
Attorney Identification No. 2175-45

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