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STATE OF INDIANA
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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 07 2000

WARRANTY DEED

PETER BENJAMIN LAKE COUNTY AUDITOR

THIS INDENTURE WITNESSETH THAT:

Johnnie W. Robinson, now known as Johnnie W. Patterson, and Albert Patterson of Lake County in the State of Indiana,

CONVEY AND WARRANT TO:

Albert Patterson and Johnnie W. Patterson, as husband and wife, as tenants by the entircties, of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to

Parcel #3: Lot 14 in Block 18 in Junedale Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 19 page 3, in the Office of the Recorder of Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

This Document is the property of

IN WITNESS WHEREOF, the said Johnnie W. Robinson, now known as Johnnie W. Patterson, and Albert Patterson have hereunto set their hands and seals, this 25/h day of FERRUARY, 2000.

Thursi3U-Robinson	- Johnnie	30 Pellers	er
Johnnie W. Robinson n	/k/a Johnnie W.	Patterson	(Seal)
albert Fatte	ione		
Albert Patterson	(Seal)		

STATE OF INDIANA

) \$8:

LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, this Alay of FRIGHTY, 1888, personally appeared

Johnnie W. Robinson, now known as Johnnie W. Patterson, and Albert Patterson

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have	hereupro, subscrib	ed my name and
affixed my official seal.	Cellabest	INISTIC
My Commission expires:		
	Notary Public	NOTARY PUBLIC STATE OF INDIANA Resident Of Lake County
A STATE OF THE PROPERTY OF THE		My Commission Expires January 12, 2008
	A Resident of	County

MAIL TAX BILLS TO: Albert Patterson and Johnnie W. Patterson,

TAX KEY NO (S): 25-45-0182-0016

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200.

Our File No. 2012877-03

INDIANA TITLE NETWORK COMPANY
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