STATE OF INDIANA LAKE COUNTY FILED CORD

2000 016035

2000 HAR -7 11 10: 34

MORRES W. CARTER

		ording the state of the state o	en de companyon ang ang ang ang ang ang ang ang ang an	
		to	PEOPLES BANK SB	
9204 COLUMBIA AVEN	UE , MUNSTER, IN			
n 4TH day			calling for \$ 40,000.00	and recorded
n Mortgage Record No.	97007 <b>694 page</b>		the property of	County
그렇게 그리지를 내려가 하시다 하시다.			the same is hereby released.	
			나도 하는 이 경험을 하는 것 같다.	
WITNESSM	y hand and seal	, this	PEOPLES BANK SE	,2000
			By. Daniel W	vsi
			DANIEL W MOSER, VICE PRESIDENT FOR H	OUSING FINA
State of INDIAN	LAKE		County, SS:	
6 Y & .	Before me, the unde	ersigned, a Notar	y Public in and for said 3R	
285 C	day of MARCH		,2000 , DANIEL W MOSER	
9/mm 7 2				and the second s
[0]。社社[0]	acknowledged the e	execution of the a	annexed satisfaction of mortga	ge.
		Our	u Kistler	. Notary Publ
	My Commission exp	21200		

THE SOUTH 145.2 FEET OF THE NORTH 170.2 FEET OF THE WEST 600.0 FEET OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

F31081

HOLD FOR FIRST AMERICAN TITLE

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