

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2000 MAR -7 AM 10: 00

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

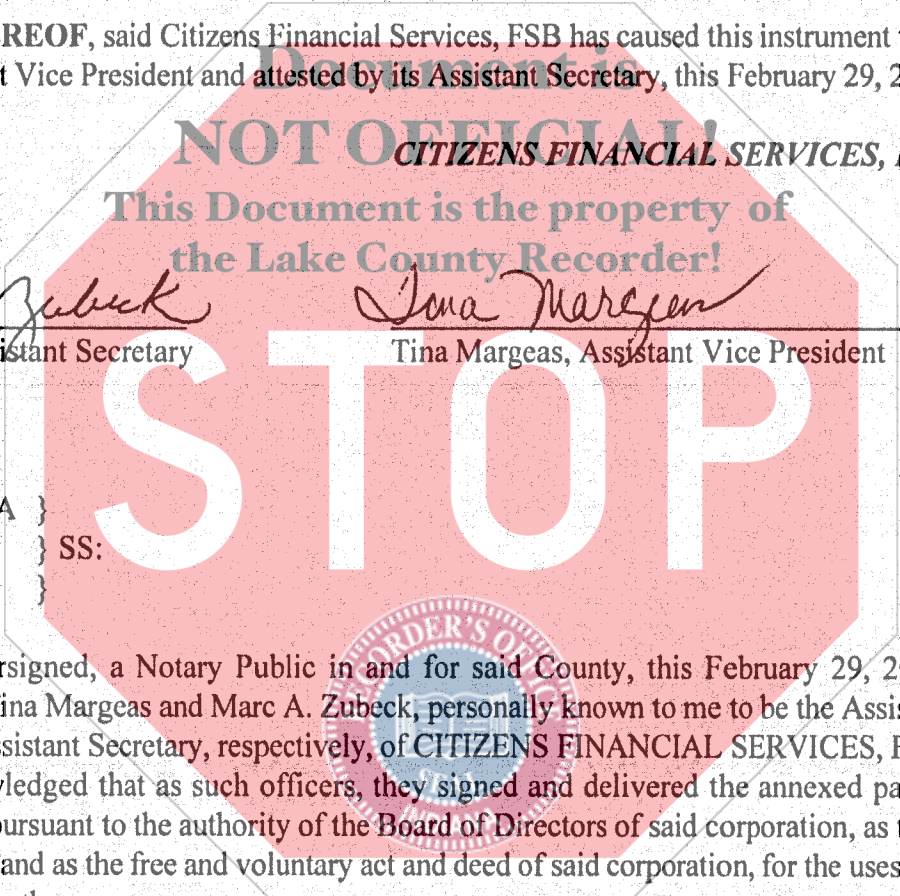
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THIS IS TO CERTIFY that a certain Mortgage executed by Shannon Bridge, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million One Hundred Twenty Four Thousand Dollars (\$1,124,000.00) dated April 6, 1998, and recorded in Lake County on April 15, 1998 as Document No. 98026530 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 3, Block 1 Unit 4, of Briar Ridge Country Club addition to the Town of Schereville, Lake County, Indiana as shown in Plat Book 62, page 55 in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 29, 2000.



ATTEST:

Marc A. Zubeck
Marc A. Zubeck, Assistant Secretary

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this February 29, 2000, personally appeared Tina Margeas and Marc A. Zubeck, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angela Dowell-Lott
Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08
County of Residence: Lake

Return to: →
501875

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

MR3-500-10/84

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Banked T.H.

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