STATE OF INDIANA
LAKE COUNTY
FILE:

2000 015975

2003 MAR OF MINDS 00

SATISFACTION OF MORTGAGE
This Certifies, That a certain Mortgage in the amount of \$_32,000.00 executed by: SYLVIA R. ROLDAN
SAND RIDGE BANK, P.O. BOX 598, Shererville TO 46375
dated JUNE 12, 1997 and Recorded on JUNE 20, 1997
as Document Number 97039902
has been fully paid and satisfied, and the same is hereby released. A
This Document is the property of
Witness my hand and seal this the day of the BRUARY rder, 2000
BY: And Soften EVA
BI. ALC BUT
TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF SS:
Defens me the undersianed a Notami Dublia in and for said County, this 20mm, day of
Before me, the undersigned, a Notary Public in and for said County, this 29TH day of FEBRUARY, Personally appeared DAVID S. HARVEY,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction of mortgage.
some wiedged the execution of the tamera state to the tamera state
(Notary Public)
PAMELA S. ST.MARTIN
County of Residence: LAKE My commission expires: 11-20-07
070 7040 7
PD 970-7343-7 This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
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