STATE OF INDIANA

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hen recorded mail to

CORINTHIAN MORTGAGE CORPORATION

5700 BROADMOOR, SUITE 500

MISSION, KS 66202-2405

STEPHANIE DARRINGTON

Project #: 2000GMACGN1 **Assignor Loan #: 2259692** Assignce Loan # :306781196

Investor #: Pool #:

00471790CD

98058653

Document No. 2:

Property Address:

7716 NOBLE STREET

MERRILLVILLE

IN 46410

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CORINTHIAN-MORTGAGE CORPORATION A MISSISSIPPI CORPORATION whose address is 5700 BROADMOOR, SUITE 500 MISSION, KS 66202-2405 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto GMAC MORTGAGE CORPORATION A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702 the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Indiana

Recording Jurisdiction:

LAKE Document

Drawer #

Recording Book: Recording Book2:

Page2:

Recording Date: 07-30-1998 Recording Date 2

Original

ROBERT L. REMESNIK AND MICHELLE L. REMESNIK, HUSBAND AND WIFE

FAIRWAY INDEPENDENT MORTGAGE CORP.* Original Mortgagee:

Date of Mortgage: Microfilm #:

07-23-1998 is Original Loan Amount: s the 77698,00 perty of Microfilm #2:

Comments:

*SUSBEQUENTLY ASSIGNED TO CORINTHIAN MOR

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this 03-01-2000.

DATE OF TRANSF 03-01-2000

CORINTHIAN MORTGAGE CORPORATION

Witness:

O

Name: B. KINDER

VICE PRESIDENT

Name: J. BROWN

Title: ASST. SECRETARY

State of KS County of JOHNSON

On this 03-01-2000, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person the within named B. KINDER and J. BROWN, address being 5700 BROADMOOR, SUITE 500 MISSION, KS 66202-2405, to me personally well known, who stated that they are the VICE PRESIDENT and ASST. SECRETARY respectively, of CORINTHIAN MORTGAGE CORPORATION, A

MISSISSIPPI CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I hereunto set my hand and official seal on the day and fear first set furth.

Notary Public L.J. WILSON

My Commission Expires: 12-03-2000

Document Prepared By: JUNION U JUNION STEPHANIE DARRINGTON

L J WILSON Notary Public State Of Kensas My App Exp 12-03-2000

10.00 Sm 55096