2000 015907

STATE OF INDIANA LAKE COUNTY FILED CORD

2000 11.2 / 11 9: 3

MOTES IN CONTER

When recorded mail to

CORINTHIAN MORTGAGE CORPORATION

5700 BROADMOOR, SUITE 500

MISSION, KS 66202-2405

STEPHANIE DARRINGTON

Project #: 2000GMACGN1
Assignor Loan #: 2260136
Assignee Loan # :306775184
Investor #:

Pool #:

00481201CD

Property Address:

7501 INDEPENDENCE ST

MERRILLVILLE

IN 46410

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CORINTHIAN

MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION whose address is 5700 BROADMOOR, SUITE

500 MISSION, KS 66202-2405 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto GMAC MORTGAGE CORPORATION A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702 the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation:

Indiana

Recording Jurisdiction:

LAKE Document

98061809

Document No. 2

Drawer #

Recording Book: Recording Book2:

Recording Book2: Page2
Recording Date: 08-10-1998 Recording Date 2

Original

MICHAEL A. MIRIN

Original Mortgagee: Date of Mortgage:

FAIRWAY INDEPENDENT M

07-27-1998 is Original Loan Amount is the 86421.00 perty of

MIS STREET

Microfilm #:

Microfilm #2;

Comments: *SUBSEQUENTLY ASSIGNED TO CORINTHIAN MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this 03-01-2000.

DATE OF TRANSF 03-01-2000

CORINTHIAN MORTGAGE CORPORATION

Witness:

D. CURTISS

Witness

D. MCMORRIS

Name: B. KINDER
Title: VICE PRESIDENT

Attest:

Name: J. (BROW)

Title: ASST. SECRETARY

State of KS County of JOHNSON

On this 03-01-2000, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person the within named B. KINDER and J. BROWN, address being 5700 BROADMOOR, SUITE 500 MISSION, KS 66202-2405, to me personally well known, who stated that they are the VICE PRESIDENT and ASST. SECRETARY respectively, of CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered

said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WREREOF, I hereunto set my hand and official seal on the star mentioned are first set forth.

Notary Public: LCJ. WILSON

Document Prepared By:

STEPHANIE DARRINGTON

My Commission Expires: 12-03-2000

L J WILSON Notacy Public State Of Kurens My App Exp 12-03-2000

> 10.00 Om 55096

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<u> 25 x 1</u>