

2000 MAR 27 AM 9:28

MONNIS W. CARTER
RECORDER

2000 015889

Prepared By & Return To:
Bob Oakes / 1800-492-8880
Courthouse Connection
201 Allen Rd. Suite 400
Atlanta, Ga 30328

Loan Number: 0014637854

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

First Union National Bank
301 South College Street - TW6
Charlotte, NC 28288-0731

all beneficial interest under that certain **MORTGAGE** dated **06/28/1999** executed by **GREGORY R. SPIELMAN** Mortgagor, to **FT MORTGAGE COMPANIES DBA Sunbelt National Mortgage** Mortgagee, and recorded on 4-7-99 as Instrument No. 99050818 in Book , Page of Official Records in the County Recorder's Office of **LAKE** County, **INDIANA**, describing land therein as:

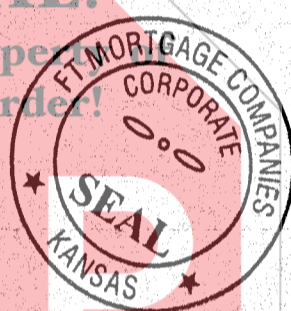
LOT 6, CITY OF LOWELL, LAKE COUNTY, INDIANA

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **MORTGAGE**

FT Mortgage Companies
DBA Sunbelt National Mortgage

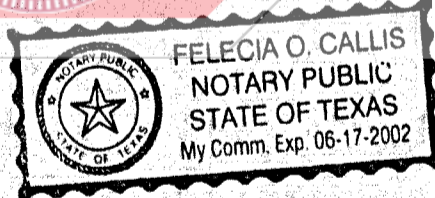
By:
Stephanie L. Story
Assistant Vice President

Attest:
Tonya Malugen
Assistant Secretary



State of TEXAS, County of DALLAS
On this **8th** day of **September, 1999**, before me the undersigned, a Notary Public in and for said State, personally appeared **Stephanie L. Story** and **Tonya Malugen** who executed the within instrument as **Assistant Vice President** and **Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public



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