

WHEN RECORDED, MAIL TO:
Return Documents To
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

2000 015848

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 MAR 19 9:19

NOTARY W. CARTER

Order No. 9717411
Escrow No.
Loan No. 5311858

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to

AURORA LOAN SERVICES INC.
601 5th Ave. S. Scottsbluff, NE 69361

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated NOVEMBER 14, 1997
executed and delivered by DAVID M. HIRJAK AND LYNN HIRJAK, HUSBAND AND
WIFE

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 97679858 on 11-20-97

in book _____, page _____

in the Official Records in the Recorder of Deeds office of
INDIANA

LAKE

County,

describing land therein as:

LOT 457 IN LINCOLN GARDENS TWELFTH SUBDIVISION, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 42, PAGE 98, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On NOV 25 1997

personally appeared *Michelle Bedell*

before me,

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jamie Langford

JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

Signature



MICHELLE BDELL
Commission # 1134834
Notary Public - California
Orange County
My Comm. Expires Apr 18, 2001

This instrument prepared by:

10.00
EP
22553

2882723