

2000 015842

2000 MAR -7 AM 9:17

NOTARY PUBLIC
LORI A. CARTER

5850410
12/09/1999
OSH

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A BARKER JOYCE H BARKER

to NAVY FEDERAL CREDIT UNION

and thereafter assigned to NAVY FEDERAL CREDIT UNION

dated September 18th, 1997, calling for the original principal sum of _____

THIRTY TWO THOUSAND DOLLARS AND 00/100 dollars

(\$ 32,000.00), and recorded in Mortgage Record _____, page _____,

and/or Instrument # 97071025, of the records in the office of the Recorder of

LAKE County, INDIANA, is hereby fully released and satisfied.

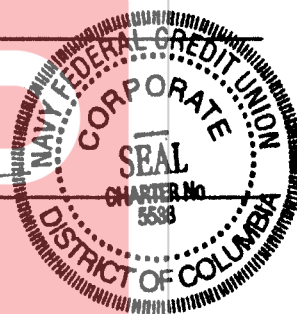
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2000 day of 9th February

This Document is the property of
the Lake County Recorder

NAVY FEDERAL CREDIT UNION

By MARJORIE L. GRIBSCHAW
Its ASSISTANT TREASURER

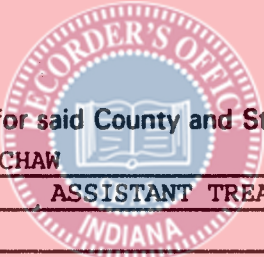
Attest MARY ELIZABETH MCCREARY
Its ASSISTANT TREASURER



(Corporate)
(Seal)

State of VIRGINIA
County of FAIRFAX

SS:



Before me, the undersigned, a Notary Public in and for said County and State this 9th day of February 2000, personally appeared MARJORIE L. GRIBSCHAW and MARY ELIZABETH MCCREARY ASSISTANT TREASURER ASSISTANT TREASURER respectively, of

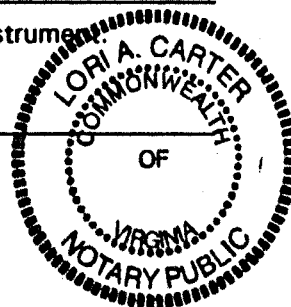
NAVY FEDERAL CREDIT UNION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument

Witness my hand and Notarial Seal

My commission expires: 3/31/03

Lori A. Carter
Notary Public
LORI A. CARTER



This instrument prepared by: Neil Cannon ✓
Release Processor
NAVY FEDERAL CREDIT UNION
P.O. Box 3305
MERRIFIELD, VA 22119-9902

IN_REL

10.00
E.P.
928640