

2000 015838

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 MAR -7 AM 9:17

MORRIS W. CARTER,  
RECORDER

**SATISFACTION OF MORTGAGE**

Regions Mortgage #:007097514 "Reed" Lender ID:0007097514/ Lake, Indiana 13/089: 10.00

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain Mortgage to secure the amount of \$40,741.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: HARRY D REED JR. A SINGLE PERSON,  
Original Mortgagee: SUBURBAN MORTGAGE CO., INC.  
Date Executed: 04/30/1991

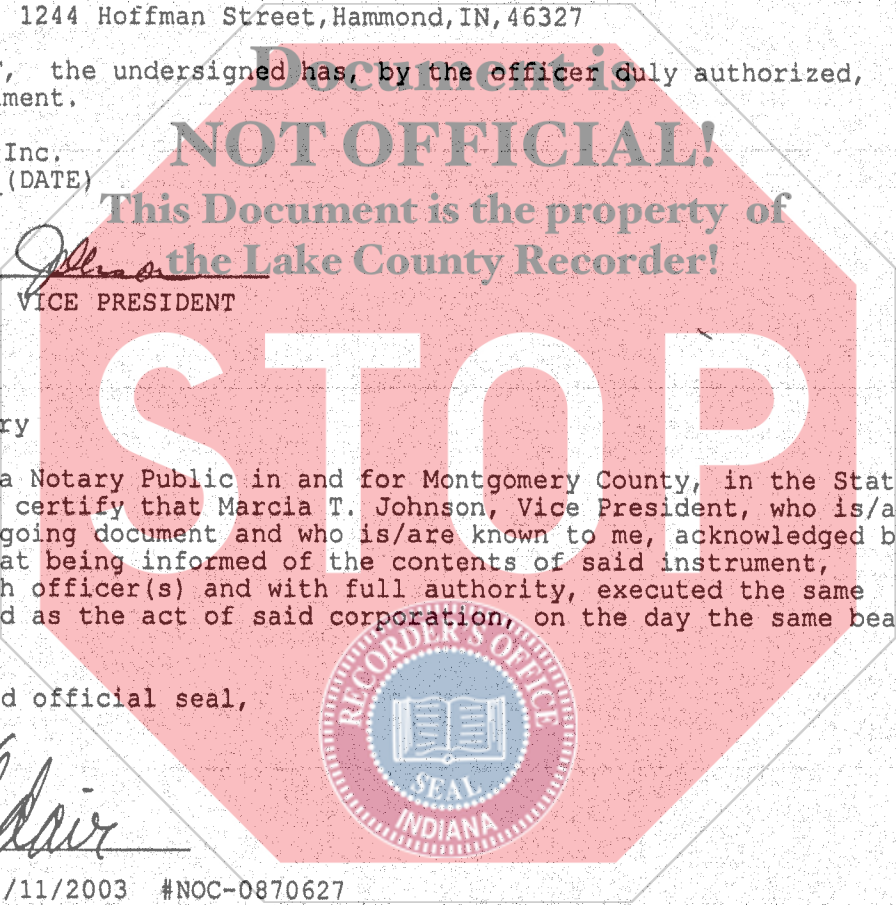
Date Recorded: 05/03/1991 as Instrument No. 91021067 Book NA, Page NA,  
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1244 Hoffman Street, Hammond, IN, 46327

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

REGIONS MORTGAGE, Inc.  
On 2-28-00 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Julie Adair  
Julie Adair  
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)  
Prepared By: Brenda Williams, 605 S. Perry St. Montgomery, Al. 36104 (334)223-3865

NCP-20000215-0049 INLAKE 13089 LAKE IN BAT: 104487/007097514 KXINSOM1

When Recorded Return To: , Regions Mortgage, Inc. /PIF P.O. Box 669, Montgomery, AL, 36177-9469

10.00  
EP  
1003219