

2000 015831

2000 MAR 7 AM 9:12

MICHAEL M. CARTER
CLERK

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:

PROVIDENT MORTGAGE CORP.
10 N CALVERT ST, 8TH FL
BALTIMORE, MD 21202

LOAN# 6443766

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
114 EAST LEXINGTON STREET MAIL STOP 858
BALTIMORE, MD 21202

organized and existing under the laws of MARYLAND, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell,
assign, transfer and set over unto

NORWEST MORTGAGE, INC.
A California Corporation
800 LaSalle Avenue, Suite 1000
Minneapolis, MN 55402

organized and existing under the laws of CALIFORNIA, party of the second part, its successors
and assigns, a certain indenture of mortgage dated the 2nd day of March
A.D. 2000, made by

EDWARD D. NICPON and
JULIE A. MAENZA

to it, securing the payment of one promissory note therein described for the sum of Eighty Seven Thousand Two
Hundred Fifty and no/100 Dollars (\$ 87,250.00),
and all its rights, title and interest in and to the premises situated in the county of LAKE
, State of Indiana, and described in said mortgage as follows, to-wit:

606 118TH STREET, WHITING, INDIANA 46394

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 2000-015830 together with the said note therein described and the
money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever;
subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
-995(IN) (9607)

12/95

Initials:

Page 1 of 2

SAS56IN 797

2000012BT

BURNET TITLE

14.50
20
11

25 X 17

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
its **JAMES R. DECARLO**
witnessed by **SENIOR VICE PRESIDENT** , and
MARGARET E KOPP its

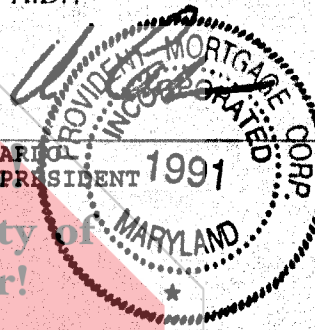
and its seal to be hereunto affixed this
2nd day of **March**, 2000 A.D.,

WITNESS:

Margaret E. Kopp
MARGARET E KOPP
UNDERWRITER

By:

J.R. Decarlo
JAMES R. DECARLO
SENIOR VICE PRESIDENT 1991



Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

This form was prepared by: **LEIGH-ANNE HOPKINS**
CLOSING SUPERVISOR
10 N CALVERT ST, 8TH FL
BALTIMORE, MD 21202

, address:
tel. no.: 703-295-6786

STATE OF VIRGINIA, County of FAIRFAX, TO WIT:

Be it remembered, that on this 2nd day of March, 2000, before me,
the subscriber, personally appeared JAMES R. DECARLO SENIOR VICE PRESIDENT,
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
a Corporation, and that he/she, as such SENIOR VICE PRESIDENT
being authorized to do so, executed the foregoing instrument for the purposes therein contained by
signing the name of the Corporation by himself/herself as SENIOR VICE PRESIDENT
He/She acknowledges receipt of a true copy of the within instrument. In witness whereof I hereunto set my hand
and official seal.

Vicky L. Lertora

NOTARY PUBLIC VICKY L. LERTORA
My Commission Expires: 07/31/03

SCHEDULE "A"

Lot 1, except the East 40 feet thereof, in Block 5 in Forsyth Water Gardens, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 19, in the Office of the Recorder of Lake County, Indiana.

