

When recorded mail to:
HOMESIDE LENDING, INC.
7749 BAYBERRY RD., 1ST FLOOR
JACKSONVILLE, FL 32256
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 MAR -7 AM 9:10

MORRIS W. CARTER
RECORDER

LOAN #: 9886905

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
151 JOLIET ST, DYER, IN 46311

does hereby grant, sell, assign, transfer and convey unto **HOMESIDE LENDING, INC.**

, a corporation organized and
(herein "Assignee"),

existing under the laws of **THE STATE OF FLORIDA**
whose address is **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256**

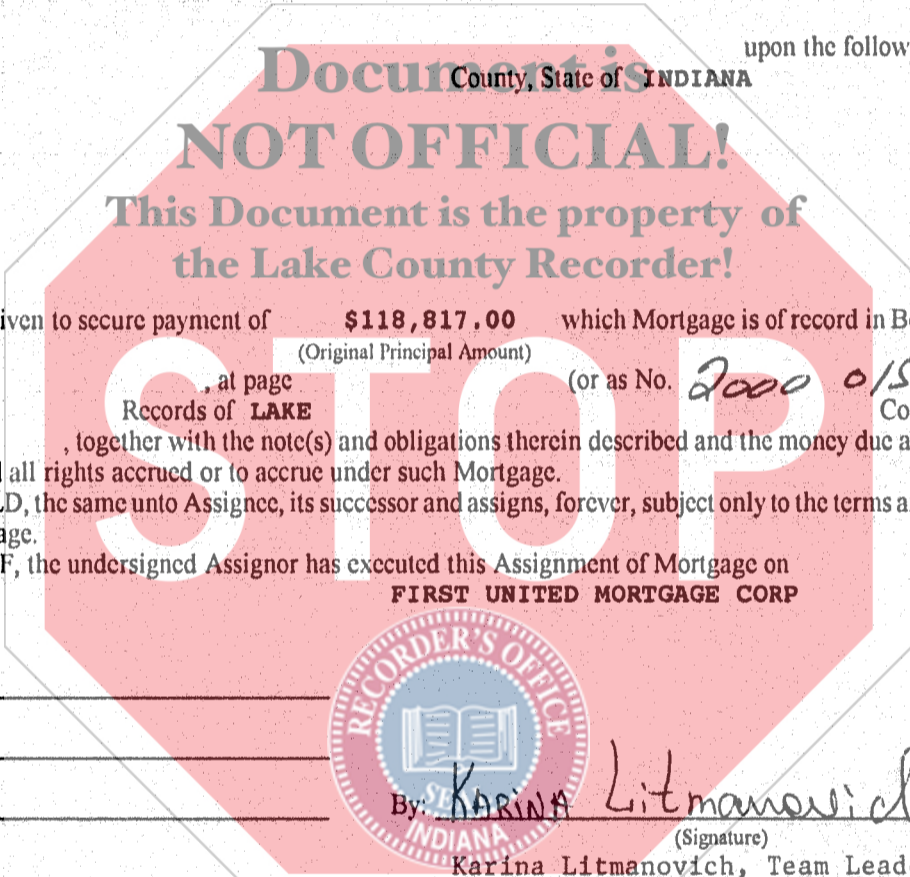
a certain Mortgage dated **MARCH 1, 2000**, made and executed by
PETER V MANN & GERLINDE W MANN HUSBAND AND WIFE

to and in favor of **FIRST UNITED MORTGAGE CORP**

upon the following described:

property situated in **LAKE**
SEE ATTACHMENT A.

County, State of **INDIANA**



such Mortgage having been given to secure payment of **\$118,817.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. _____, at page _____ (or as No. **2000 015821**)
of the _____ Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FIRST UNITED MORTGAGE CORP

Witness

Witness

Attest



By: **KARINA Litmanovich**
(Signature)

Karina Litmanovich, Team Leader of HomeSide
Lending, Inc., as Attorney in Fact for
First United Mortgage Corp. under
Limited Power of Attorney recorded **3-11-00**
as Document No. **2000 015822**

Seal:
This Instrument Prepared By:
GILES, KARI
HOMESIDE LENDING, INC.
MIDWEST REGIONAL OPERATION CENTER
MILWAUKEE, WI 53222

State of **INDIANA**
County of _____

The foregoing instrument was acknowledged before me this **1ST DAY OF MARCH, 2000** by
KARINA LITMANOVICH, Team Leader of HomeSide Lending, Inc.,
ATTORNEY IN FACT, of _____,
FIRST UNITED MORTGAGE CORP

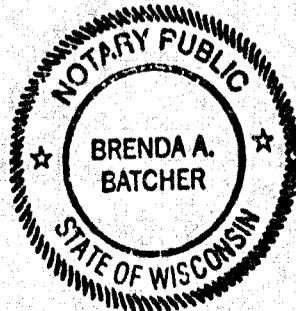
, on behalf of the said corporation.

MY COMM. EXPIRES: 03.30.03

[Handwritten signature]

INGVAS (L7152.1)

INGVAS 809



12.00
11

ATTACHMENT A

LOT 5 IN BLOCK 2 IN BELLAMY AND GAGE NORTH
RIDGE ESTATES 1ST ADDITION, IN THE TOWN OF
GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 35 PAGE 74, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

