

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 015715

2000 JUN 25 10 03 48

MILWAUKEE COUNTY
CLERK

PREPARED BY:

JAMES W. LARSON
BANKERS WHOLESALE MORTGAGE, L.L.C.

10425 W. North Avenue #246
Wauwatosa, WI 53226
AND WHEN RECORDED MAIL TO

RECORD AND RETURN TO:
NAME ADVANTA MORTGAGE CORP, USA L.C.
ADDRESS LOAN SERVICE
CITY & PO BOX 509011
STATE SAN DIEGO, CA 92150-9944

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 25

Corporation Assignment of Real Estate Mortgage 1249042-1

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Bankers Trust Company of California NA As Custodian or Trustee *
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 21st, 1999
, executed by
STEVEN T. STRONG and PATRICIA S. STRONG, Husband and Wife,

to BANKERS WHOLESALE MORTGAGE, L.L.C.
a corporation organized under the laws of The State of Wisconsin and whose principal place of business is
10425 W. North Avenue #246, Wauwatosa, WI 53226
and recorded in Liber *NA* page(s) *NA* Lake County Records.
DOC. # 99059878 ON JUL. 20, 1999
State of INDIANA described hereinafter as follows:

LAND SITUATED IN THE CITY OF LOWELL, LAKE COUNTY, INDIANA DESCRIBED AS:
Lot 4, West Creek Woods, an Addition to Lake County, Indiana as shown in
Plat Book 62, page 61, in Lake County, Indiana.

* 1761 East St. Andrew Pl, Santa Ana, CA 92705



Date of Execution: 6/25/99

ALSO KNOWN AS: 18348 HADDERS RD., Lowell, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. BANKERS WHOLESALE MORTGAGE, L.L.C.

STATE OF Wisconsin
COUNTY OF Milwaukee

On June 25, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared JAMES W. LARSON
known to me to be the Director
and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: JAMES W. LARSON, Director

Its: _____

By: _____

Its: _____

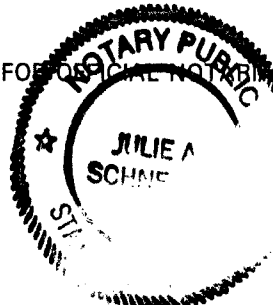
Witness: _____

Notary Public *Julie A. Schneider* County, Milwaukee

My Commission Expires July 28, 2002

JULIE A. SCHNEIDER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*10.00
for
234067*

25X10