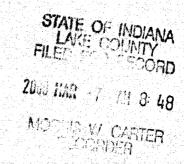
2000 015714



AMIC LOAN NO.: 0000819453

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
TERI L. SMITH
TO SAMUEL C. ENNIS & CO., INC.
\$ 47,430, DATED THIS DAY OF FEBRUARY 4, 1994, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
94010379 RECORD NUMBER , PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF FEBRUARY 23, 2000.

SEAL 5 1985
SEAL 5 1985
STATE OF FLORIDA COUNTY OF DUVAL

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: ALYSON WRIGHT

A.V.P.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF FEBRUARY 23, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF FEBRUARY 23, 2000.

MONDE CHI NOTARY PURLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:

VZinea Reese
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

MY.

Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THRU TROY FAIN INSURANCE INC

SM313

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