

When recorded, mail to 2000 015711

2000 MAY 17 AM 8:47

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

MORTIMER CARTER
RECORDER

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

AURORA LOAN SERVICES INC.

organized and existing under the laws of 601 5th Ave. † Scottsbluff, NE 69361, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 30th day of April
A.D. 1998, made by RITA F. BERRY

to it, securing the payment of one promissory note therein described for the sum of Thirty Thousand and
no/100----- Dollars (\$ 30,000.00),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

~~REDACTED~~

STOP
This Document is the property of
the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. *Recorded 5/1/98*
at Page as Document No. *98031700* together with the said note therein described
and the money due or to grow due thereon, with the interest: 11.000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Barbara E. Boykin
its Agent

and attested by Agnes Sanchez
its Agent and its corporate seal to be hereunto affixed this

ATTEST: 6TH day of MAY, A.D. 1998
AMERIQUEST MORTGAGE COMPANY

Agnes Sanchez - Agent
State of California
County of ORANGE
On 05/06/98

By: Barbara E. Boykin - Agent

, before me E. Fraijo
, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

E. Fraijo
E. Fraijo

8514812 IN
Indiana Assignment of Mortgage 12/95
VMP-996(IN) (9512) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291

E. FRAIJO
COMMISSION #1057570
Notary Public - California
ORANGE COUNTY
My Commission Expires
MAY 1, 1999



RECORD FIRST
10:20
20203