STATE OF INDIANA LAKE COUNTY FILED CORD

2000 015696

2000 MAR -7 M 8: 45

MERCAS W. CASIER

## INDIANA

COUNTY OF LAKE POOL NO. 226035

LOAN NO. 2005517624 (7106243) [232253471 FNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER

## ASSIGNMENT OF MORTGAGE 83401

ALL MEN BY THESE PRESENTS: OFFICIAL!
That FIRST UNION MORTGAGE CORPORATION OFFICIAL!

located at 1100 CORPORATE CEN	TER DRIVE, 1	RALEIGH, NC 2	7607		7
party of the first part, for	value rece	ived has gran	ted, barg	ained, sol	đ,
assigned, transferred and set	over unto 1	BANK OF AMERI	CA, NA		
					111111
located at 475 CROSS POINT PA					
party of the second part, its					of
mortgage dated FEBRUARY 25, 1	<b>999</b> ma	ade by EDUARDO	GONZALEZ AN	D FAITH	
GONZALEZ, HUSBAND AND WIFE					
to FIRST UNION MORTGAGE CORPO					
securing the payment of one p					
and all its right, title and	interest	in and to t	he premise	s situated	ī'n
county of LAKE					
mortgage as follows, to wit:					
AS DESCRIBED ON SAID MORTGAG	E REFERRED	TO HEREIN.			
			Assignment-Inte	rvRecorded	
which said mortgage is re	corded in	the office	of /the	recorder o	f
LAKE Book/Drawer Instrument # 99021371	County	, in the	State of	Indiana i	n
Book/Drawer	at Page/	Card	/	Document o	r
Instrument # 99021371		and Microfilm	<b>#</b> . ###################################		
together with the said note	therein des	cribed and th	e money du	e or to gro	W
due thereon, with the interes					
그렇지 얼마리 내 아름이는 그렇게 되어진 하라면 되었다.					= 1,2

J=FM817.S.03754

Page 1 of 2

12.5%

16561

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument \_\_ and attested by to be executed in its name by CARLA A TENEYCK DIANA ANDERSON but effective the 1st day of JANUARY 2000 day of SEPTEMBER 1999 ATTEST: This Document is the property of the Lake County Recorder CORPORATION CARLA A TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On **JANUARY 28, 2000** , before me, GINGER NEIBAUR personally appeared CARLA A TENEYCK DIANA ANDERSON personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named and acknowledged to me that the corporation executed it. GINGER NEIBAUR GINGER NEIBAUR (COMMISSION EXP. 06-22-04) NOTARY PUBLIC Notary Public STATE OF IDAHO C=S.242.0003 P=S.040.031 J=FM817.S.03754

Page 2 of 2

Loan No. 2005517624 (7106243) [232253471 FNMA]

?5×∦[]