

2000 015693

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 MAR -7 AM 8:44

MONTE AL CARTER
CLERK

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 89724 Loan#: 2565851 MATRIX1 0708928 INV: FANNIE MAE 1664730131 346509

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 06/07/1996, in the amount of \$48750.00, executed by PATRICIA A. HUMPHREY, A SINGLE PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 06/11/1996, Instrument #: 96039225 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

[Signature]
DEBRA SPARKS, SECRETARY

This Document is the property of
the Lake County Recorder!

ATTEST

[Signature]
PAT GUYETT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]
LOU TEFF, COMM EXP: 10/31/2001
Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
GLENDALE, CA 91205

1-IN-ASN.HB2 OA 990526-09



10 00
/r
30686

25X 10