

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR -7 AM 8:41

MORRIS W. CARTER
RECORDER

2000 015681

Prepared by and Return to:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
TAX UNIT NO. 17 KEY NO. 4-7-34
214711191 151-5878916-703

\$0.00

ASSIGNMENT OF LIEN
The State of INDIANA
COUNTY OF LAKE

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

SHAWN M. GRAUVOGL

MELINDA A. HAMLETT HUSBAND AND WIFE

CHASE MANHATTAN MTG. CORP.
1500 NORTH 19TH STREET
MONROE, LA 71201

MTG RECORDED 11-19-99 AT _____ AM/PM
DOCUMENT NO. 99096030 BK _____ PG _____
OF Lake COUNTY Indiana

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HAWKWOOD
DALLAS, TX 75201-1510
DRAWN BY VIRGINIA MAIDEN

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 108,245.00 dated NOVEMBER 18, 1999 and bearing interest and
due and payable in monthly installments as therein provided.

df 242706
HOB

25x17

214711191

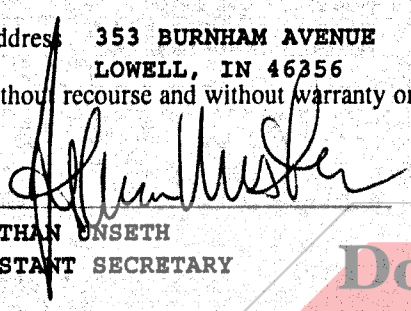
Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
LAKE County, INDIANA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
LAKE County, INDIANA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

RE: Property Address 353 BURNHAM AVENUE
LOWELL, IN 46356

EXECUTED, without recourse and without warranty on the undersigned, this 18th day of NOVEMBER
1999.

CTX MORTGAGE COMPANY

ATTEST:  BY:
JONATHAN UNSETH
ASSISTANT SECRETARY

PAUL DIAMOND
REGIONAL VICE PRESIDENT

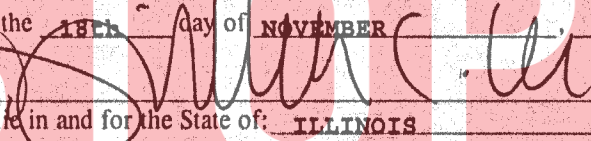
Document is
NOT OFFICIAL!

THE STATE OF ILLINOIS
COUNTY OF LAKE

This Document is the property of

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 18th day of NOVEMBER, 1999.


Notary Public in and for the State of: ILLINOIS
the County of: LAKE
Printed Name: DIANA L. WINKLER
My Commission Expires: SEPTEMBER 23, 1997

OFFICIAL SEAL
DIANA L. WINKLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2001



SCHEDULE A

File No.: FT0063
F29952

LEGAL DESCRIPTION:

Parcel 1: Part of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 23, Township 33 North, Range 9 West of the Second Principal Meridian, in the Town of Lowell, Lake County, Indiana, described as follows: Commencing at a point 115 feet South of the Northeast corner thereof; thence West 165 feet; thence North 115 feet; thence East 165 feet; thence South 115 feet to the place of beginning.

Parcel 2: Part of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 23, Township 33 North, range 9 west of the Second Principal Meridian, in the Town of Lowell, Lake County, Indiana, described as a 20 foot strip of land located immediately West of a tract of land conveyed to L. Austin and Ruby Irene Foster, husband and wife, by Nellie M. Alyca, formerly Nellie M. Castle, and Harry D. Alyca, her husband, as now appears in Deed Record 610, page 70, in the Recorder's Office of Lake County, Indiana, and described as commencing at a point at the Southwest corner of the tract so described in said deed; thence running North on the West line of said described tract to the center of the highway; thence West 20 feet; thence South 115 feet or to a point due West of the place of beginning; thence East 20 feet to the place of beginning.

