

Document Prepared By:

*Latonya Kirby*  
**LATONYA KIRBY** 2000 015680

2000 MAR 7 PM 8:40

NOTARY PUBLIC  
RECORDER

When Recorded Return to:

RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. #410  
ADVANTA MORTGAGE CORP. USA  
10790 Rancho Bernardo Road  
San Diego, CA 92127

12644 761

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \_\_\_\_\_

ADVANTA MORTGAGE CORP. USA  
10790 Rancho Bernardo Rd. SAN DIEGO CA 92127

all beneficial interest under that certain Mortgage Dated: MARCH 26, 1999

Executed by: DELORES DIXON, Mortgagor, to: DECISION ONE MORTGAGE COMPANY, LLC,  
Mortgagee, and recorded as Document No. 99029323 on 4-6-99 in Book  
\_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of

LAKE County, INDIANA, describing land therein as:

~~SEE ATTACHED SCHEDULE "A"~~

*RTL*



Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By *MJB*  
**M.J. BURKE** Vice President

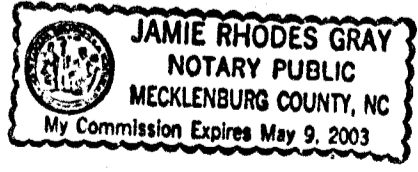
Attest: *Daphine Nichols*  
**DAPHINE NICHOLS** Asst. Secretary

State of North Carolina, Mecklenburg County

This 31st day of March, 99, personally came before me, the undersigned Notary Public, DAPHINE NICHOLS, who, being by me duly sworn, says that she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with M.J. BURKE who is the Vice President of said Limited Liability Company, and that she, the said DAPHINE NICHOLS is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 31st day of March, 99  
*Jamie Rhodes Gray*  
Notary Public

My commission expires:  
\_\_\_\_\_



GMD 0029 (196)  
*Delores Dixon*  
*2333 Hendricks*  
*Guy Ln 46404-0000*

*236057*  
*11/03*  
*HS*