

WHEN RECORDED, MAIL TO:

Return Documents To: **2000 015676**
ATTN: RELEASE DEPARTMENT 1656
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 7 AM 8:40
LOAN # 100475425
NOTARY CENTER

Order No. 997887-01
Escrow No.
Loan No. CHI9280BLAI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P. O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to

AURORA LOAN SERVICES INC.
601 5th Ave. & Scottsbluff, NE 69361

("Assignee")

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JUNE 9, 1999
executed and delivered by TONY BLAIR, MARRIED TO CONNIE BLAIR

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 99050914 on 6-17-99 in book _____, page _____

in the Official Records in the Recorder of Deeds office of LAKE County, INDIANA

describing land therein as:

~~_____~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 6-17-99
DOLORES MARTINEZ

before me,

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez
DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
San Bernardino County
My Comm. Expires Nov 5, 1999

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

Ch # 22524
10e
83

25X17