

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 015661

2000 MAR -7 AM 8:37

MOONIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Aurora Loan Services Inc. #:0009564386 "WHITELOW" Lender ID:N60/CHI6114WHI Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES INC. holder of a certain Mortgage to secure the amount of \$36,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JESSE WHITELOW AND SHIRLEY WHITELOW, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES

Original Mortgagee: BNC MORTGAGE, INC., A DELAWARE CORPORATION

Date Executed: 10/16/1998

Date Recorded: 10/22/1998 as Instrument No. 98083768

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 3656 Massachusetts St, Gary, IN, 464090000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

AURORA LOAN SERVICES INC.

On February 22, 2000

By: *Y Stich*

YVONNE STICH, VICE PRESIDENT

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 2-26-00, before me, LINDA D. PARKS, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda D Parks*

LINDA D. PARKS

Notary Expires: 10/26/2003



(This area for notarial seal)

Prepared By: Michele Klein

SJF-20000222-0053 INLAKE LAKE IN BAT: 1227/0009564386 KXINSOM1

When Recorded Return To: , Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE, 69363-1706

10.00  
24478

25X