

2000 MAR 7 AM 8:37

MORRIS W. CARTER
RECORDER

WHEN RECORDED, MAIL TO:

Return Document **2000 015660**
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC. 9656
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

Order No. 986547-03
Escrow No.
Loan No. CHI6114WHIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to

AURORA LOAN SERVICES INC.
601 5th Ave. † Scottsbluff, NE 69361

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated OCTOBER 16, 1998
executed and delivered by JESSE WHITELOW AND SHIRLEY WHITELOW, HUSBAND
AND WIFE, AS TENANTS BY THE ENTIRETIES

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee.

and recorded either

concurrently herewith; or

as Instrument No. **98083768** on **10-22-98** in book _____ page _____
in the Official Records in the Recorder of Deeds office of LAKE County,

INDIANA

, describing land therein as:

LOTS 14 AND 15, BLOCK 8, SOUTH BROADWAY ADDITION TO GARY, AS
SHOWN IN PLAT BOOK 7, PAGE 8, IN LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS 3656 MASSACHUSETTS ST., GARY, IN 46409

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On **10-22-98**
DOLORES MARTINEZ

before me,

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

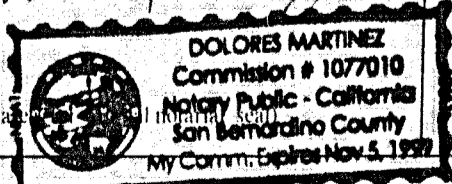
WITNESS my hand and official seal.

Signature

[Handwritten Signature]

[Handwritten Signature]
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)



this instrument prepared by:

INDIANA ASSIGNMENT

9564386 (IN)

10-50
m
22443

25 X 17