

2000 015659

2000 MAR -7 AM 8:37

MORRIS W. CARTER  
RECORDER

AMIC LOAN NO.: 0000327575

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
ALAN C. ROSS  
TO WHITCOMB & KELLER MORTGAGE CO., INC.  
\$ 33,500, DATED THIS DAY OF JULY 06, 1977, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
415987 RECORD NUMBER, PAGE, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
FEBRUARY 23, 2000.



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ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
the Lake County Recorder!

BY: *Alyson Wright*  
ALYSON WRIGHT

A.V.P.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
FEBRUARY 23, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF FEBRUARY 23, 2000.

*Mandie Avery*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:  
Zinea Reese  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258



Mandie Avery  
MY COMMISSION # CC900403 EXPIRES  
March 2, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

SM313

10.00  
TR  
125357

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