STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 015659

2018 HAR -7 M 8: 37

MOSPIS W. CARTER

AMIC LOAN NO.: 0000327575

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
ALAN C. ROSS
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 33,500, DATED THIS DAY OF JULY 06, 1977, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
415987 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF FEBRUARY 23, 2000.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: ALYSON WRIGHT

A.V.P.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF FEBRUARY 23, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF FEBRUARY 23, 2000.

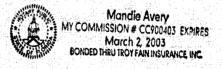
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

J PREPARED BY:

Zinea Reese ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258



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