QUIT-CLAIM DEED

2000 015643

2000 NAR -0 [1] 2: 11

This Indenture Witnesseth, That Milton Hutchins

Lake County, in the State of Indiana

Release and Quit-Claim to Gwendolyn M. Gross

Lake County, in the State of Indiana

, for and in consideration

Seven (\$7.00) of

Dollars,

and other valuable consideration, the receipt whereof is hereby acknowledged, Lake the following described Real Estate in County

in the State of Indiana

, to-wit: 2556 Monroe St., Gary,

Lake County, Indiana 46407, AS IS.

Legal Description:

Lot Number Fifteen (15), Block Number Sixty-One (61), as marked and laid down on the recorded plat of Chicago-Tolleston Land and Investment Company's Second (2nd) Oak Park Addition to Tolleston, except that part in rear of said lot taken for alley purposes in the City of Gary, Lake County, Indiana, also known as 2556 Monroe Street, Gary, Lake County, Indiana 46407, Key Number 46-216-15.

The above-described real estate is transferred AS IS.

PLEASE NOTE THIS QUIT CLAIM DEED HAS A \$16,881.00 current on this real estate as described above.

The Transforer reserves a Security Interest in said real estate as as Mortgage of \$16,881.00 plus at 8 per cent interest on the unpaid balance, which should be paid in full on or before January 8, 2009. pursuant to the provision of Real Estate Sales Contract of 9-8-1998 The tax mailing address is 2556 Monroe Street, Gary, Indiana 46407. In Witness Whereof. The said Milton Hutchins

2000 has hereunto set his hand and seal, this 19th day of February,

DULY ENTERED FOR TAXATION SUBJECT TO (Seal) FINAL ACCEPTANCE FOR TRANSFER. (Seal)

(Seal)

MAR 06 2000

(Seal) -

(Seal)

STATE OF INDIAPETER BENJAMIN (E'COUNTY AUDITOR

COUNTY, sa:

Before me, the undersigned, a Notary Public in and for said County, this

19th

day of February

Milton Hutchins

signed, executed

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

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March 12, 2000

Atty. John Henry Hall, Ed.D. This instrument prepared by:
1937 Madison st., Gary, IN 46407,

Atty. John Henry Hall, Ed.D.

219 883-7711, FAX 883-1006 Lake

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