

J

# Western Surety Company



2000 01557

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P-42896387

That we, Shoreline Property Management & Development Inc., of the County of Porter, State of Indiana, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Indiana, as Surety, are held and firmly bound unto the County of Lake, State of Indiana, Obligee, in the amount of Five Thousand DOLLARS (\$5,000), (Valid only when a County, City, Town or Village is named as Obligee) & towns & cities therein

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed as a developer

by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 11th day of February, 2000, and ending on the 11th day of February, 2001, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 11th day of February, 2000

Don Young  
Principal

Countersigned

By Jack F. Burt  
Resident Agent

WESTERN SURETY COMPANY  
Principal

By Stephen T. Pate  
President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

(Corporate Officer)

On this \_\_\_\_\_ day of \_\_\_\_\_, before me, the undersigned officer, personally appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer. IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

J. RHONE  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 6-12-2004

J. Rhone  
Notary Public, South Dakota

Western Surety Company • 101 S. Phillips Ave.  
Sioux Falls, SD 57104 • 1-605-336-0850

STATE OF INDIANA

FILED  
2000 FEB 11

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires

Document is  
**NOT OFFICIAL!** Notary Public

ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)

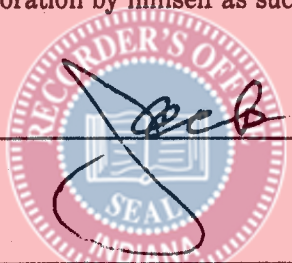
STATE OF INDIANA }  
County of PORTER } ss

On this 11<sup>TH</sup> day of FEBRUARY, 2000, before me,

personally appeared DAVID YINGLING, who acknowledged himself to be the Vice President of SHORELINE MANAGEMENT & DEVELOPMENT INC., a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires

JAN 26, 08



[Signature]  
Notary Public

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

As

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant

Address

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_