STATE OF INDIANA LAKE COUNTY FILED FOR HECCIA 99083502 99 OCT -8 AM 10: 48 MONIBLE W. CARTER RECORDER Prepared by & return to: **PLEASE RE-RECORD FOR THE SOLE PURPOSE CasBanc Mortgage, Inc. OF CORRECTING THE MTG RECORDING INFO 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY interest of the undersigned in and to a certain Note dated 0.7/1 , executed by O TERRY W. CODESPORT gn the Lake County Recorder! in-face amount of \$ 66,000.00 secured by a Mortgage dated and as Document No. 900 303 recorded in LAKE County on securing the following real estate to wit LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 325 DAHLGREN DRIVE CROWN POINT IN 46307 IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 19th day of July CASBANC MORTGAGE, INC. 1999. STATE OF IMENIO ALAN J. CANN ASSISTANT VICE PRESIDENT COUNTY OF LAKE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that A L A N J . C A N N , personally known to me to be the A S S I S T A N T V I C E P R E S I D E N T of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such A L A N $\,$ J $\,$ C A N N signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 19th day of July COMMUNITY TITLE COMPANI FILE NO 2/8/80 -SV

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: TERRY W. CODESPOTI
Property Address: 325 DAHLGREN DRIVE
CROWN POINT, IN 46307

Loan Number:99040277

Date: July 15, 1999

Property Description:
UNIT 4-6 SECTION 1-A BEAVER DAM VILLAGE, IN THE CITY OF CROWN POINT, AS PER PLAT
THEREOF, RECORDED MAY 3, 1971 IN PLAT BOOK 41 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,

> This Document is the property of the Lake County Recorder!

EL ID #9-401-9 4034 (9901).01 MW 01/99

UNIT NO. 23 VMP MORTGAGE FORMS - (800)521-729

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