

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORD

2000 015576

2000 MAR - 3 AM 10: 21

MORTGAGE W. CARTER  
RECORDED

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by Kevin M. Wiggins and Diana C. Wiggins, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America on March 24, 1998, in the amount of \$67,500.00 and recorded as Document No. 98022813 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 24, 2000.

**NOT OFFICIAL!**  
CITIZENS FINANCIAL SERVICES, FSB

This Document is the property of  
the Lake County Recorder!

Attest:

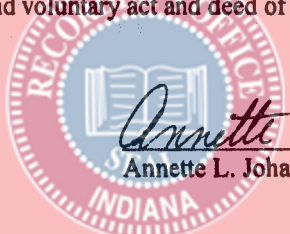
*Jody M. Edinger*  
Jody M. Edinger, Assistant Secretary

*Kathleen M. Davidson*  
Kathleen M. Davidson, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this February 24, 2000, personally appeared Jody M. Edinger and Kathleen M. Davidson, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



*Annette L. Johanson*  
Annette L. Johanson, Notary Public

My Commission Expires: November 21, 2000  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320  
HOLD FOR FIRST AMERICAN TITLE  
60007-2/93-ls

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10.00  
E.P. FA