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ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

2000 015572

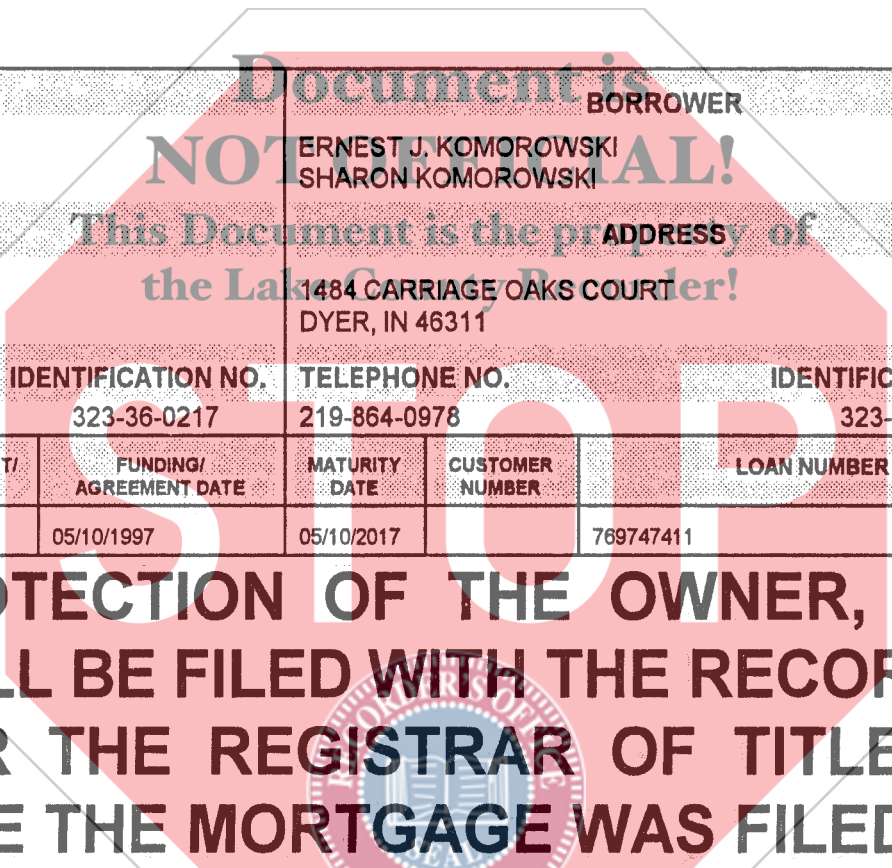
STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 MAR 10 10:20

RECORDER CENTER

RELEASE OF HOME EQUITY LINE OF CREDIT MORTGAGE

MORTGAGOR			BORROWER			
ERNEST J. KOMOROWSKI SHARON KOMOROWSKI, HIS WIFE			ERNEST J. KOMOROWSKI SHARON KOMOROWSKI			
ADDRESS			ADDRESS			
1484 CARRIAGE OAKS COURT DYER, IN 46311			1484 CARRIAGE OAKS COURT DYER, IN 46311			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
219-864-0978		323-36-0217		219-864-0978		323-36-0217
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SF	VARIABLE	\$50,001.00	05/10/1997	05/10/2017		769747411



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of MAY 1997, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana, as Document No. 97033623 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-233-1 UNIT 12

Address(es) of Premises: 1484 CARRIAGE OAKS COURT  
DYER, IN 46311 *F30780*

*HOLD FOR FIRST AMERICA.*

*W.C.  
E.P.  
FA*

Witness its hand, this 24th day of JANUARY 2000

MORTGAGEE: ADVANCE BANK  
By: Cheryl Oostema  
Its: VICE PRESIDENT

Attest: Zoran Koricanic  
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438

STATE OF ILLINOIS  
COUNTY OF COOK

**STOP**  
This Document is the property of  
the Lake County Recorder's Office  
**NOT OFFICIAL!**

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and ZORAN KORICANIC personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of JANUARY 2000

Commission expires: 7-13-02  
Maureen C. Pieroth  
Notary Public

SCHEDULE  
A

OFFICIAL SEAL  
MAUREEN C. PIEROTH  
Notary Public - State of Illinois  
My Commission Expires 07-13-02

UNIT 1484, CARRIAGE OAKS TOWNHOME CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NO. 94047528 UNDER THE DATE OF JUNE 29, 1994 AND AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM DATED SEPTEMBER 27, 1994 AND RECORDED SEPTEMBER 30, 1994 AS DOCUMENT NO. 94067976 AND AS AMENDED BY SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM, DATED NOVEMBER 14, 1994 AND RECORDED NOVEMBER 15, 1994 AS DOCUMENT NO. 94077568 AND A AMENDED BY THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM DATED JANUARY 10, 1995 AND RECORDED JANUARY 13, 1995, AS DOCUMENT NO. 95002607, AND AS AMENDED BY FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM DATED FEBRUARY 17, 1995 AND RECORDED FEBRUARY 21, 1995 AS DOCUMENT NO. 95009066, AND AS AMENDED BY FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM DATED JUNE 6, 1995 AND RECORDED JUNE 8, 1995 AS DOCUMENT NO. 95032231, AND AS AMENDED BY SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM DATED JULY 27, 1995 AND RECORDED JULY 31, 1995 AS DOCUMENT NO. 95042776, AND AS AMENDED BY SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM DATED JANUARY 9 1996 AND RECORDED JANUARY 11, 1996 AS DOCUMENT NO. 96002516, AND AS AMENDED BY EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM DATED JULY 9, 1996 AND RECORDED JULY 11, 1996 AS DOCUMENT NO. 96046281 AND AS AMENDED BY NINTH AMENDMENT TO DECLARATION OF CONDOMINIUM DATED OCTOBER 28, 1996 AND RECORDED OCTOBER 30, 1996 AS DOCUMENT NO. 96072363, AS SHOWN IN PLAT 0, PAGE 8, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

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