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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 10 AM 10:20

MORRIS W. CARTER
RECORDER

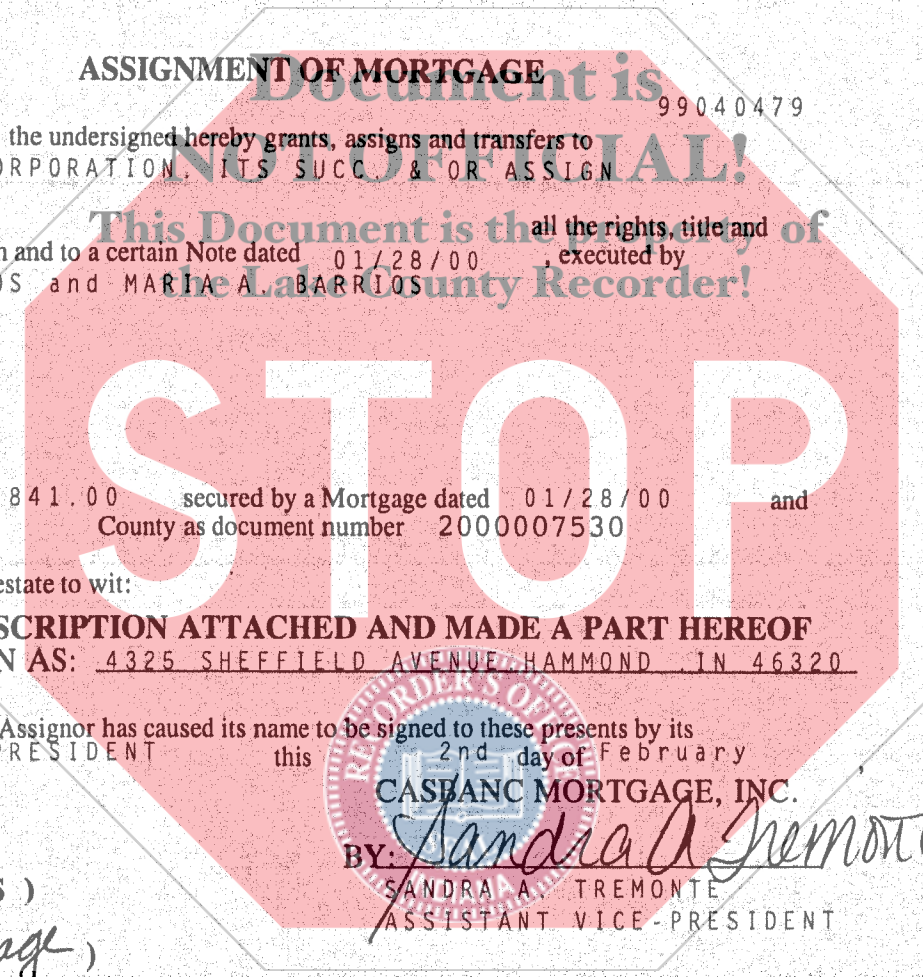
Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040479

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, ITS SUCC. & OR ASSIGN

interest of the undersigned in and to a certain Note dated 01/28/00, executed by
ARMANDO BARRIOS and MARIA A. BARRIOS



in face amount of \$ 101,841.00 secured by a Mortgage dated 01/28/00 and
recorded in LAKE County as document number 2000007530

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 4325 SHEFFIELD AVENUE, HAMMOND, IN 46320

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE-PRESIDENT this 2nd day of February
2000.

CASBANC MORTGAGE, INC.
BY: *Sandra A Tremonte*
SANDRA A. TREMONTE
ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF *DuPage*)

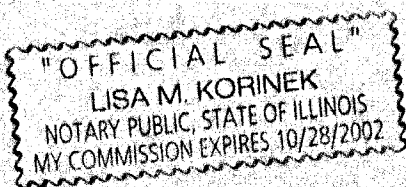
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
SANDRA A. TREMONT, personally known to me to be the ASSISTANT VICE-PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
SANDRA A. TREMONTE signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

F30546

Given under my hand and official seal this 2nd day of February, 2000
Commission expires: *10-28-02*

HOLD FOR FIRST AMERICAN TITLE

Lisa M. Korinek
Notary Public



1200
E.P.
FA

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ARMANDO BARRIOS

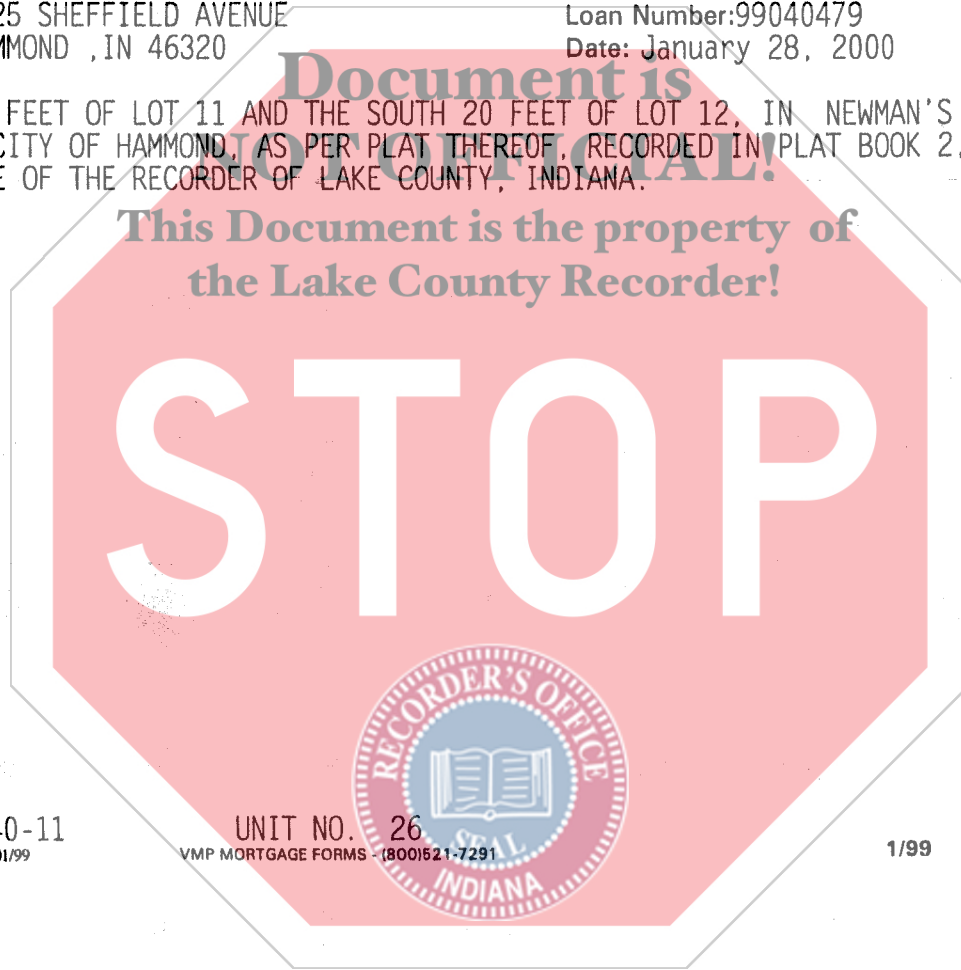
Property Address: 4325 SHEFFIELD AVENUE
HAMMOND , IN 46320

Loan Number: 99040479

Date: January 28, 2000

Property Description:

THE NORTH 12 1/2 FEET OF LOT 11 AND THE SOUTH 20 FEET OF LOT 12, IN NEWMAN'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #35-140-11
4034 (9901).01 MW 01/99

UNIT NO. 26
VMP MORTGAGE FORMS - (800)521-7291

1/99