STATE OF INDIANA LAKE COUNTY

2000 015496

2000 HAR -5 /11 9: 28

MONTES W. CARTER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Bank One Columbus, NA (HEREAFTER "Bank One"), does hereby certify that MORTGAGE DEED, Dated the 3RD day of MAY, 1999, recorded on the 25TH day of MAY, 1999, the Mortgage Record Volume / Book, DOCUMENT No. 99043929, PAGE, in the Office of the Recorder of LAKE County, executed by KASSANDRA R. & RICK L. MASON on Real Estate situated in the county of LAKE, State of IN as been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, Bank One, by its duly authorized officers, has hereunto set its hand this 23RD day of FEBRUARY, 2000.

the Lake County

VICE PRESIDENT

Signed and acknowledged in the

presence of:

STATE OF KENTUCKY **COUNTY OF FAYETTE**

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, N.A., TERRI BIRDWHISTELL, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 23RD day of FEBRUARY, 2000.

ACCT #053898380000810608

This instrument prepared by: DEIDRA BISHOP Weidre Dishop RETAIL LIEN KY2-1606 BANK ONE KENUCKY NA PO BOX 11606 **LEXINGTON KY 40576-9982** 1-800-310-1111

MY Comr

CHRISTIAN W. STEWART NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

41039552

Exhibit A

Application Number: 1330038293 ocument is the property of

Parcel ID Number: 16-27-16-50 ake County Recorder!

Grantee Names: Kassandra R. Mason

Property Address: 8105 ROBERTSON PL

HIGHLAND, IN 46322

LAKE County

Legal Description:

75102

Lot No. 50 in Block No. 7, as marked and laid down as the recorded plat of Resubdivision of Lots 13 to 22, in Block No. 6, and Lots 1 to 50, in Block No. 7, in Wicker Park Manor, a Subdivision in the Town of Highland, Indiana, as the same appears of record in Plat Book 29, page 63, in the Recorders Office of Lake County, Indiana.



FAX:190

25 х П