

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR -6 AM 9:27

MORRIS W. CARTER  
RECORDER

2000 015492

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Trust One Mortgage Corporation  
2 Ada Street  
Irvine, CA 92618

Commitment #:  
Case Number:  
Loan Number: 6-99-352WH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

, whose address is  
, all beneficial interest under that certain Mortgage dated March 3, 1999  
executed by CHRISTOPHER FERRIS

**This Document is the property of  
the Lake County Recorder!**

, Grantor, to

recorded on 04/05/99, and recorded in Book/Volume No. 99028491  
page(s) as Document No.  
LAKE County Records, State of INDIANA

on real estate legally described as follows:

LOT 1 IN HOMESTEAD GARDENS MASTER ADDITION IN BLOCK 24, TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA,  
AS PER MAP PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 48. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

\* THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

TOGETHER with the note or notes therein described and secured thereby, the money due and to  
become due thereon, with interest, and all rights accrued or to accrue under said Mortgage  
including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
On 04/14/99

before me,

BY:

*Susan Wood*

Susan Wood, Vice President

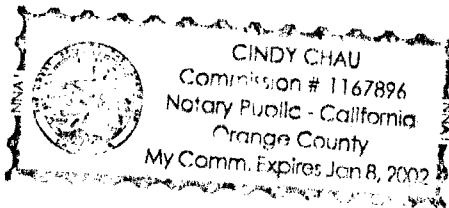
CINDY CHAU  
personally appeared

Susan Wood  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s)  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Signature

*Cindy Chau*  
Notary Public in for said State CINDY CHAU



(This area for official notarial seal)

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10.50  
638765