STATE OF INDIANA

2000 015491

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RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by **Daniel S. Bandwick** to Goldome dated the 20th day of April, 1990, and recorded on the 24th day of April, 1990 Mortgage recorded as Instrument No.096934 , in the Recorder's office of Lake County, Indiana is hereby released and satisfied in full.

Property Address: 7339 Colorado Avenue, Hammond, IN

Lot 8 in Block 2 in Park View Terrace, in the City of Hammond, as per plat thereof, recorded in Plat Book 31 Page 60, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF Essex Savings bank, Inc. NKA Essex Savings Bank, FSB, Mortgage aforesaid, has hereunto set (her) hand and seal this 15th day of February 2000.

Essex Savings Bank, Inc. NKA Essex This Docum Savings Bank FSB operty

the Lake Noteholdery Recorder

tness Janice Bunton

Linda J. Gresh

Title: Asst. Vice President

STATE OF \_\_VIRGINIA

COUNTY/CITY OF VIRGINIA BEACH

On the 15th Day of February in the year 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Linda J. Gresh

, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

**Notary Public** 

My Commission expires: 1/31/0/

Prepared By: Janice Bunton

Essex#0377671

Essex

PO Box 8068

VA Beach VA 23450