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Return to

PEOPLES BANK SB  
MORTGAGE LOAN PROCESSING  
9204 COLUMBIA AVE.  
MUNSTER, IN 46321

TICOR TITLE INSURANCE  
Crown Point, Indiana


### SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by Charles P. McLaughlin and Candace J. McLaughlin, Husband and Wife, to AMERICAN SAVINGS, FSB, on the 31st day of May 1994, in the amount of \$68,000.00 and recorded on the 8th day of June, 1994 as Document No. 94042892, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 2nd day of November, 1999.

ATTEST:

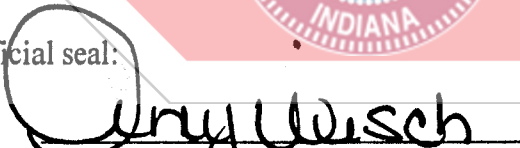
  
Michael Mellon, Vice President

AMERICAN SAVINGS, FSB  
By:   
Clement B. Knapp, Jr., President

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

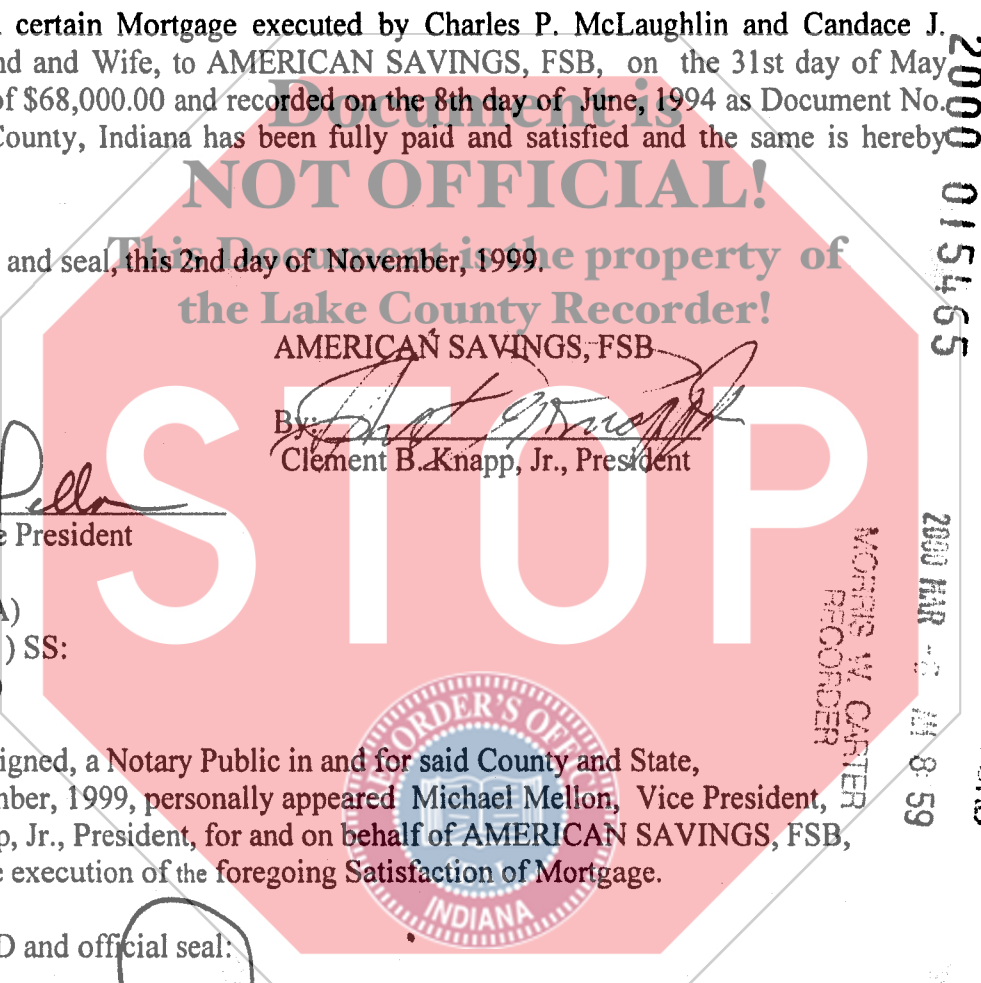
Before me, the undersigned, a Notary Public in and for said County and State, this 2nd day of November, 1999, personally appeared Michael Mellon, Vice President, and Clement B. Knapp, Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

  
Amy Wiesch, Notary Public

My Commission Expires: 6/1/01  
County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW  
RETURN TO:  
AMERICAN SAVINGS FSB  
8230 HOHMAN AVE, MUNSTER, IN 46321



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2000 MAR - 2 11 8:59  
MORRIS W. CARTER  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED WITH RECORDER

99207327

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E.P.  
T.