

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 015443

2000 MAR 17 AM 8:58

MICHAEL W. CARTER
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Raymond A. Reel, Jr. and Marianne Reel, husband and wife, to AMERICAN SAVINGS, FSB in the amount of \$132,500.00 dated the 20th day of August, 1999 and recorded as Document No. 99070519 on the 24th day of August 1999, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:


East 1/2 of Lot 4, Block 5, Columbia Gardens
Commonly known as: 1026 Spruce St., Hammond, In.
Key #26-32-0166-0005

Dated this 17th day of September, 1999.

AMERICAN SAVINGS, FSB

Attest:


Michael Mellon, Vice President


Clement B. Knapp, Jr. President

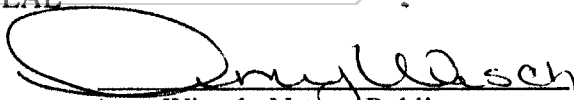
STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 17th day of September, 1999 personally appeared Clement B. Knapp Jr., President and Michael Mellon, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

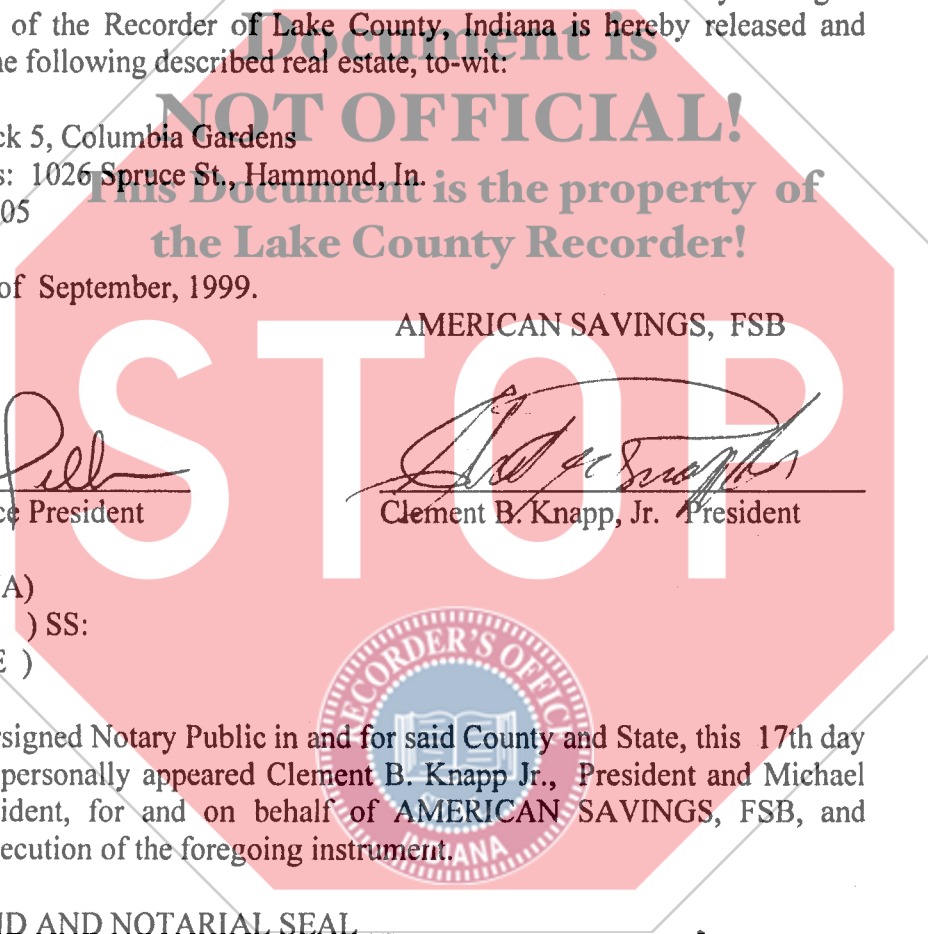
WITNESS MY HAND AND NOTARIAL SEAL


Amy Wiesch, Notary Public

My Commission Expires: 6/01/01
County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

991045 BT.
Return -> BURNET TITLE



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